

DOUGLAS COUNTY, NV

2024-1009427

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\$40.00

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DOCSOLUTIONUSA, LLC DBA DOCSOLUTION, INC.

SHAWNYNE GARREN, RECORDER

Parcel: 1320-31-501-004

Prepared by, Recording Requested By and Return to:

**DS DocSolutionUSA**

DocSolutionUSA LLC, dba DocSolution, Inc.

Warren E. Johnsey, Attorney at Law

2316 Southmore

Pasadena, TX 77502

713-941-4928

**DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.**

## ASSIGNMENT OF DEED OF TRUST

9929553899-ER



\* 1 0 7 7 6 9 0 \*



\* 3 8 8 7 8 9 9 \*

FHA Case #: 331-1339319

**FOR AND IN CONSIDERATION** of Ten dollars (\$10.00) and other value received, the undersigned **MORTGAGE ASSETS MANAGEMENT, LLC**, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1661 Worthington Road, Ste. 100, West Palm Beach, FL 33409 does hereby assign, transfer, convey, set over, and deliver to:

**SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described deed of trust

Dated: 10/25/2008

Executed by: **NORMA FASO AND WILLIAM FASO, WIFE AND HUSBAND**

Payable to: **WELLS FARGO BANK, N.A.**

Amount of Debt: **\$412,500.00**

Recorded: 10/30/2008

Recording Information: In Book 1008 Page 5139 at Document Number 732294, Scrivene's Affidavit recorded 2/13/2024 Instr #2024-1004691

Recording Jurisdiction: **DOUGLAS** County Clerk's Office, State of **NEVADA**.

Property Address: 1680 MACKLAND AVE, MINDEN, NEVADA 89423

Legal Description: SEE ATTACHED EXHIBIT "A"

Parcel: 1320-31-501-004

Executed this 5/30/24.

**MORTGAGE ASSETS MANAGEMENT, LLC BY AND THROUGH ITS ATTORNEY IN FACT, PHH MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES**

Haleigh Sowell  
By: HALEIGH SOWELL  
Title: ASSISTANT SECRETARY

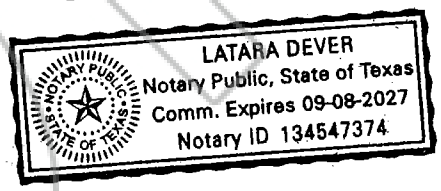
**ACKNOWLEDGMENT**

STATE OF TEXAS  
COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared HALEIGH SOWELL, ASSISTANT SECRETARY, known to me (or proved to me on the oath of \_\_\_\_\_), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation d/b/a PHH Mortgage Services, as Attorney in Fact for MORTGAGE ASSETS MANAGEMENT, LLC, ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 30 day of may, A.D. 2024

Latará Dever  
Notary Public in and for the State of TEXAS  
Notary's Printed Name:  
My Commission Expires:



Mortgage for \$412,500.00 dated 10/25/2008

## EXHIBIT "A"

**All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:**

Parcel 1 of Parcel Map No. 2 for STONEGATE, a Limited Partnership, according to the map thereof, filed in the office of the County Recorder for the State of Nevada, on January 12, 1989, in Book 189, Page 1488, as Document No. 194324.

Said property being a portion of Lots 3, 4 and 5, in Block B, on the Official Map of MACKLAND SUBDIVISION, recorded on December 4, 1980, in Book 1280, Page 475, as Document No. 51372 and by Certificate of Amendment recorded November 7, 1984, in Book 1184, Page 510, as Document No. 109722.

APN: 1320-31-501-004

