

APN: 1319-30-712-001 (ptn)  
R.P.T.T.: \$ 0.00

Recording Requested By:  
Wilson Title Services  
4045 S. Spencer St #A62  
Las Vegas, NV 89119

After Recording Mail To:  
Wilson Title Services  
4045 S. Spencer St #A62  
Las Vegas, NV 89119

Send Subsequent Tax Bills To:  
Holiday Inn Club Vacations Incorporated  
9271 S John Young Pkwy  
Orlando, FL 32819

Interval ID: 1601525A

## AFFIDAVIT TERMINATING JOINT TENANCY

The undersigned, Shirley J. Wilkins, of legal age, being first duly sworn, deposes and states the following as required by NRS 111.365:

1. That David Wilkins AKA: David Wilkins, III having become deceased on July 26, 2021 at Baltimore City County, Maryland, pursuant to the attached certified copy Certificate of Death, is the same person as David Wilkins, III named as one of the parties in that certain **The Ridge Pointe Grant, Bargain, Sale Deed** dated June 25, 1999 by Ridge Pointe Limited Partnership, a Nevada Limited partnership to David Wilkins, III and Shirley J. Wilkins, husband and wife as joint tenants with right of survivorship, recorded on July 2, 1999, as Recorded Document No. 1999-471774, of Official Records of the Douglas County Recorder's Office, Douglas County, State of Nevada.
2. The real property subject hereof is situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

3. That the undersigned affiant, Shirley J. Wilkins is the surviving joint tenant of the named decedent.

Contract # 6747862

Affidavit Terminating Joint Tenancy –  
Ridges

I, Shirley J. Wilkins, hereby affirm that this document submitted for recording contains personal information (social security number, driver's license numbers or identification card number) of a person as required by a specific law, public program or grant that requires the inclusion of the personal information. The Nevada Revised Statute (NRS), public program or grant referenced is (NRS) 40.525.

DATED this 25<sup>th</sup> day of May, 20 24.

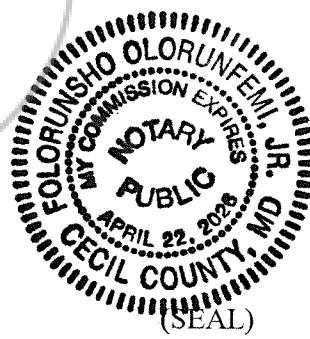
Shirley J. Wilkins  
Affiant: Shirley J. Wilkins

STATE OF: Maryland )  
COUNTY OF: Harford ) Ss

THIS instrument was acknowledged before me this 25<sup>th</sup> day of May, 20 24, by Shirley J. Wilkins, who is personally known to me or has produced Maryland Drivers License as identification.

WITNESS my hand and seal at office, on this 25<sup>th</sup> day of May, 20 24.

[Signature]  
Notary Public Signature  
Folorunsho Olorunfemi, Jr  
Notary Public Printed Name  
My Commission Expires: 04/22/2026



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
**Ridge Pointe (Lot 160)**

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

That certain timeshare estate, as said timeshare estate is defined in the Declaration of Timeshare Covenants, Conditions and restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as may be amended, supplemented, and amended and restated from time to time (the "Declaration"), which timeshare estate comprised of an undivided interest 1/51st in and to that certain real property and improvements as follows:

One (1) undivided 1/51st interest as tenants in common, with each interest having a 1/51st interest in and to that certain real property and improvements as follows:

An undivided 1/1326th interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East, 81.16 feet; thence South 58°48'39" West, 57.52 feet; thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East, 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

As shown with Interval Id # 1601525A

A Portion of APN: 1319-30-712-001

Contract No.: 6747862

*Ridge Pointe (Annual)*

VIEW PRESENCE OF WATERMARK HOLD TO LIGHT TO VIEW

STATE OF MARYLAND

Maryland Department of Health

Division of Vital Records

Certificate of Death

\*320210319900000\*

File Number \*32021MD031987\*

1. Decedent's Name, AKA Name (if any) DAVID WILKINS DAVID WILKINS, III		2. Date of Death 07/26/2021	3. Time of Death 1802
4a. Facility Name JOHNS HOPKINS BAYVIEW MEDICAL CENTER		4b. City, Town or Location of Death BALTIMORE	4c. County of Death BALTIMORE CITY
5. Social Security Number 7009	6. Sex M	7. Age 77 YR	8. Date of Birth 06/23/1944
9. Birthplace MARYLAND		10d. Inside City Limits? NO	
10a. State MARYLAND		10c. City, Town or Location BELCAMP	
10e. Address 4760 WATER PARK DRIVE UNIT P			10f. Zip Code 21017
11. Marital Status MARRIED	12. Ever in U.S. Armed Forces? YES	13. Hispanic Origin? NO	14. Race WHITE
15. Decedent's Education HS OR GED		16a. Decedent's Usual Occupation GENERAL MANAGER	16b. Business/Industry ROSSVILLE VENDING
17. Father's Name DAVID WILKINS, JR		18. Mother's Name Prior to First Marriage JOHANNA PEDERSEN	
19. Surviving Spouse's Name SHIRLEY J. WILKINS			
20a. Informant's Name SHIRLEY J. WILKINS		20b. Informant's Relationship WIFE	20c. Informant's Mailing Address 4760 WATER PARK DRIVE UNIT P, BELCAMP, MARYLAND 21017
21a. Method of Disposition CREMATION	21b. Place of Disposition ATLANTIC CREMATORY LLC	21c. Date of Disposition 07/28/2021	21d. Location 7221 GRAYBURN DRIVE SUITE G, GLEN BURNIE, MARYLAND 21061
22a. Signature of Funeral Service Licensee JOHN E CANNELLA		22b. License No M00766	22c. Name and Address of Funeral Facility CONNELLY FUNERAL HOME OF ESSEX 300 MACE AVENUE, ESSEX, MD 21221
23a. Part I. Disease, injuries, or complications that directly caused the death VENTRICULAR FIBRILLATION DUE TO UNDERLYING SEPTIC AND CARDIOGENIC SHOCK			Approximate Interval Between Onset and Death 1 DAY
Immediate Cause (final disease or condition resulting in death) a. Due to (or as a consequence of):			
Conditions, if any, leading to immediate cause b. Due to (or as a consequence of):			
c. Due to (or as a consequence of):			
d. Due to (or as a consequence of):			
Part II. Other significant conditions contributing to death but not resulting in the underlying cause in Part I HEART FAILURE WITH REDUCED EJECTION FRACTION			23b. Did tobacco use contribute to the cause of death? NO
24a. Was an autopsy performed? NO	24b. Were autopsy findings available prior to completion of cause of death? NO	25a. Was case referred to medical examiner? NO	25b. Medical Examiner Countersignature
26. Place of Death INPATIENT		27. Manner of Death NATURAL	28a. Date of injury
28c. How injury occurred		28d. Injury at work?	28e. Transportation injury?
28f. Place of injury			
28g. Location of injury			
29a. Certifier Type CERTIFYING PHYSICIAN		29b. Signature and Title of Certifier FAWZI ZGHYER, MD	29c. License No V5177
29d. Date signed 07/26/2021		30a. Name of person who completed cause of death FAWZI SALEEM ZGHYER	
30b. Address of person who completed cause of death 1800 ORLEANS ST, BALTIMORE, MARYLAND 21287		For Office Use Only: DEMOGRAPHIC amendment 08/04/2021 fields 19:	
31. Date Filed 07/28/2021	32. Registrar at Filing CRYSTAL D. WEAVER	33. Date Issued 08/06/2021	34. This is to certify that this is a true and correct copy of the official record on file in the office of the Maryland Division of Vital Records. Registrar's Signature

4646547



DO NOT ACCEPT UNLESS ON SECURITY PAPER WITH SEAL OF VITAL RECORDS CLEARLY EMBOSSED.