DOUGLAS COUNTY, NV

RPTT:\$2568.15 Rec:\$40.00

FIRST AMERICAN TITLE SPARKS

SHAWNYNE GARREN, RECORDER

\$2,608.15 Pgs=2

2024-1009492

06/27/2024 08:13 AM

A.P.N.:

1320-33-110-043

File No:

121-2673746 (JP)

R.P.T.T.:

\$2,568.15

When Recorded Mail To: Mail Tax Statements To: Glenn Billingham and Patty Billingham 1211 Spur Way Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

TL Kingsbury Estates, L.P., a California limited partnership

do(es) hereby GRANT, BARGAIN and SELL to

Glenn Billingham and Patty Billingham, husband and wife as community property with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

Lot 66 as shown on final subdivision map a Planned Unit Development as modified under PD 04-008-4 for HEYBOURNE MEADOWS PHASE IIIA, recorded in the Office of the Douglas County Recorder, State of Nevada, on November 19, 2021, as Instrument No. 2021-977368, Official Records.

Parcel 2:

An easement for ingress and egress over private streets and common areas as shown and delineated on said map.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TL Kingsbury Estates, L.P., a California limited partnership By: TL Management, Inc., a California corporation Its: General Partner Jay Timothy Lewis, President STATE OF **NEVADA**) : ss. **COUNTY OF** WASHOE This instrument was acknowledged before me on by Jay Timothy Lewis, President. JOANNA PARKER Notary Public - State of Nevada Appointment Recorded in Washoe County

Notary Public,

(My commission expires:

03-83998-2 - Expires: July 19, 2027

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessor Parcel Number(s) | | |
|--|---|--|------------------------------|
| a)_ | 1320-33-110-043 | | \ \ |
| b)_ | | | \ \ |
| d) _ | | | \ \ |
| u 1_ | | | \ \ |
| 2. | Type of Property | | |
| a) | Vacant Land b) x Single Fam. Res. | FOR RECORDERS OPTI | ONAL USE |
| c) | Condo/Twnhse d) 2-4 Plex | BookPage: | |
| e) | Apt. Bldg. f) Comm'l/Ind'l | Date of Recording: | |
| g) | Agricultural h) Mobile Home | Notes: | |
| i) | Other | | |
| 3. | a) Total Value/Sales Price of Property: | _\$658,071.00 | |
| | b) Deed in Lieu of Foreclosure Only (value of pro | perty) (_\$ |) |
| | c) Transfer Tax Value: | \$658,071.00 | |
| | d) Real Property Transfer Tax Due | \$2,568.15 | |
| 4. | If Exemption Claimed: | | |
| | a. Transfer Tax Exemption, per 375.090, Section | 1: | |
| | b. Explain reason for exemption: | \ - | |
| | | | |
| 5. | Partial Interest: Percentage being transferred: | | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their | | | |
| info | rmation and belief, and can be supported by doc | umentation if called upon to | substantiate |
| the | information provided herein. Furthermore, the med exemption, or other determination of additi | parties agree that disallow | ance of any |
| 10% | med exemption, or other determination of additi 6 of the tax due plus interest at 1% per month. | onal tax due, may result in Pursuant to NRS 375.030. th | a penaity of le Buver and |
| Selle | 6 of the tax due plus interest at 1% per month. er shall be jointly and severally liable for any addit | cional amount owed. | o bayer and |
| | nature: | Capacity: Ugent | |
| Sigr | nature: | Capacity: | |
| Name and Address of the Owner, where | SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFO | RMATION |
| | (REQUIRED) | (REQUIRED) Glenn Billingha | am and |
| Prin | t Name: TL Kingsbury Estates, L.P. | Print Name: Patty Billingha | |
| Add | ress: 3500 Douglas Blvd., Suite 270 | Address: 1211 Spur Way | |
| City | : Roseville | City: Gardnerville | |
| Stat | | | 89410 |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) | | | |
| Drin | First American Title Insurance | File Number: 121-2672746 1 | P/ dm |
| | t Name: Company lress 5470 Kietzke Lane, Ste 230 | File Number: <u>121-2673746</u> JF | 7 um |
| | | State: NV Zip:89 | 9511-2043 |
| No. of Concession, Name of Street, or other Publisher, Name of Str | (AS A PUBLIC RECORD THIS FORM MAY E | | |