

APN#: 1319-30-644-027

**After Recording Send Tax Statements to:**  
Holiday Inn Club Vacations Incorporated  
9271 S. John Young Pkwy.  
Orlando, FL 32819



SHAWNYNE GARREN, RECORDER

**After Recording Return to:**  
Wilson Title Services, LLC  
4045 S. Spencer Street, Suite A62  
Las Vegas, NV 89119

**QUIT-CLAIM DEED**

**THIS QUIT-CLAIM DEED** is made this 22 day of June, 2024, by and between DR F MIKE FARLEY, CHERYL D FARLEY, F SHANE FARLEY AND BRIE M FARLEY, whose address is c/o The Ridge Tahoe Property Owners' Association, Inc., a Nevada non-profit corporation, whose mailing address is 400 Ridge Club Drive, Stateline, Nevada 89449 ("Grantor"), and THOMAS CHARLES MICHAJLA AND PATRICIA ANN MICHAJLA, HUSBAND AND WIFE AS JOINT TENANTS, whose address is c/o The Ridge Tahoe Property Owners' Association, Inc., a Nevada non-profit corporation, whose mailing address is 400 Ridge Club Drive, Stateline, Nevada 89449 ("Grantee").

**WITNESSETH:**

**Grantor**, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby grant, bargain, sell and convey unto Grantee, its successors and assigns, An undivided 1/51<sup>st</sup> interest as tenants in common the real property more particularly described as follows (the "Property"):

(A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 – 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and

(B) Unit 062, as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions, and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, as each may be amended, supplemented, and amended and restated from time to time (collectively, the "Declarations") and as described in the Recitation of Easements

Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37; only, for one week each in accordance with said Declarations.

**TOGETHER WITH** all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All replacements and additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

**SUBJECT TO:** (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) the Declaration; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

**TITLE TO THE PROPERTY** is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

**TO HAVE AND TO HOLD**, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien, equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the said Grantee forever.

*IN WITNESS WHEREOF*, Grantor has executed this Quit-Claim Deed on the date set forth above.

**"Grantor"**

By: Cheryl Farley

Print name: CHERYL P. FARLEY

By: Brie Farley

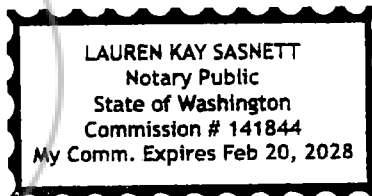
Print name: BRIE M FARLEY

STATE OF WA §

COUNTY OF King §

The foregoing instrument was acknowledged before me this 22nd day of June, 2024 by CHERYL P FARLEY AND BRIE M FARLEY, who is personally known to me or presented WA State Drivers License as identification.

Lauren Kay Sasnett  
Notary Public



*IN WITNESS WHEREOF*, Grantor has executed this Quit-Claim Deed on the date set forth above.

**"Grantor"**

By: *Dr. Mike Farley*

Print name: DR F MIKE FARLEY

By: *Shane Farley*

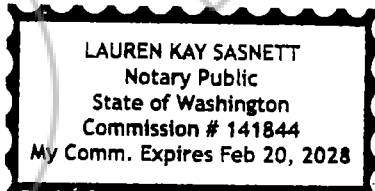
Print name: F SHANE FARLEY

STATE OF WA §

COUNTY OF King §

The foregoing instrument was acknowledged before me this 22<sup>nd</sup> day of June, 2024 by DR F MIKE FARLEY AND F SHANE FARLEY, who is personally known to me or presented WA State Drivers License as identification.

*Lauren Kay Sasnett*  
Notary Public



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1319-30-643-050
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land      b)  Single Fam.
- c)  Condo/Twnhs    d)  2-4 Plex
- e)  Apt. Bldg.        f)  Comm'l/Ind'l
- g)  Agricultural      h)  Mobile Home
- i)  Other Timeshare

**FOR RECORDERS OPTIONAL USE**

Book \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property: \_\_\_\_\_

\$ 400 -

Deed in Lieu of Foreclosure Only (value of \_\_\_\_\_)

( \$ \_\_\_\_\_ )

Transfer Tax Value: \_\_\_\_\_

\$ 400 -

Real Property Transfer Tax Due \_\_\_\_\_

\$ 195

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_

b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_

100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Seller

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Print Name: F. Mike, Cheryl, Stone, Brie Farley

Print Name: Thomas and Patricia Michajla

Address: 1919 SW Cove Point Road

Address: P.O. Box 3171

City: Burien

City: Chelan

State: WA Zip: 98146

State: WA Zip: 98816

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_

File Number: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)