DOUGLAS COUNTY, NV

COUNTY, NV 2024-1009497

RPTT:\$8073.00 Rec:\$40.00 \$8,113.00 Pgs=3

06/27/2024 11:08 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

APN: 1318-10-316-014 R.P.T.T.: \$8,073.00 Escrow No.: 24041666-DR When Recorded Return To: Rainer Dahms 2650 Cedar Springs Rd #2211 Dallas, TX 75201

Mail Tax Statements to: Rainer Dahms

2650 Cedar Springs Rd #2211 Dallas, TX 75201

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

This document is being executed in counterpart

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert D. Hinshaw, Esq., as the Trustee of the Dennis E. Nelson Revocable Trust, dated November 10, 1994, and any amendments thereto as to an undivided one-half interest, and Julia A. Nelson, Trustee of the Julia A. Nelson Revocable Trust dated July 10, 1998, and any amendments thereto as to an undivided one-half interest

do(es) hereby Grant, Bargain, Sell and Convey to

Rainer Dahms, a married man, as his sole and separate property

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 14, in Block E, of Plat of Zephyr Heights Subdivision, Phase 5, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on June 7th, 1955, in Book 1 of Maps, Page 10442.

Assessors Parcel No.: 1318-10-316-014

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

11 11 1

| · |
|---|
| Page 2 of the Grant, Bargain, Sale Deed (signature page). Escrow No.: 24041666-DR |
| Dated this 24 day of June, 2024. |
| The Julia Nelson Revocable Trust dated July 10, 1998 |
| BY: Julia A. Nelson, Trustee |
| The Dennis E. Nelson Revocable Trust, dated November 10, 1994 as amended and restated |
| Robert D. Hinshaw, Esq., Trustee |
| |
| STATE OF NEVADA- North Carolina |
| COUNTY OF Forsigh |
| This instrument was acknowledged before me on this A- day of |
| Notary Public 8-15-24 GLENDA R. PUGH Notary Public - North Carolina Forsyth County My Commission Expires August 15, 2024 |
| |

THE PROPERTY OF STREET

| Page 2 of the Grant, Bargain, Sale Deed (signature page). Escrow No.: 24041666-DR | |
|--|------|
| Dated this 24th day of Julie , 2024. | |
| The Julia Nelson Revocable Trust dated July 10, 1998 BY: | |
| The Dennis E. Nelson Revocable Trust, dated November 10, 1994 as amended and restated | |
| BY: Robert D. Hinshaw, Esq., Trustee | Ų. |
| | |
| STATE OF NEVADA COUNTY OF Douglas This instrument was acknowledged before me on this day of June, 200 by J | ulia |
| A. Nelson, as Trustee of The Julia Nelson Revocable Trust dated July 10, 1998 and Robert D. Hinsh Esq., as Trustee of The Dennis E. Nelson Revocable Trust, dated November 10, 1994 as amended a restated. | aw |
| Notary Public Dena Reed Notary Public - State of Nevada Appointment recorded in Douglas County 03-80678-5 - Expires: March 14, 2027 | |
| | |
| | |

 $e^{-t} =$

. .

| 1. Assesso a) <u>1318-10</u> b) | ON OF VALUTE Parcel Number 10-316-014 | | | | | | |
|---|---|--|--|---|---|--|--|
| 2. Type of I | Property: | | FOR R | ECORDER'S O | PTIONAL USE ONLY | | |
| a) 🗍 Vaca | | b) 🗵 Sgl. Fam. Resid | ence | | ' \ \ | | |
| <i>/</i> | | d) 🗌 2-4 Plex | Docum | ent/Instrument I | No.: | | |
| e) \square Apt. | Bldg. | f) 🔲 Comm'l/Ind'l | Book | | Page | | |
| g) 🗆 Agric | cultural | h) 🔲 Mobile Home | Date of | Recording: | | | |
| ☐ Othe | ir: | | Notes: | | | | |
| 2 a Total | Value/Sale Pri | ce of Property: | | \$2,070,0 | 00.00 | | |
| | | eclosure Only (value of pr | operty) | (\$0.00) | | | |
| | fer Tax Value: | | / / | \$2,070,0 | 00.00 | | |
| d. Real i | Property Trans | sfer Tax Due: | | <u>\$8,073.0</u> | 0 | | |
| 4. IF EXEM | IPTION CLAIM | ИED: | |) | | | |
| a. Trans | sfer Tax Exem | ption, per NRS 375.090, | Section: | / | | | |
| | ain Reason for | | _/_/ | _/_/ | | | |
| 5. Partial Ir | nterest: Perce | ntage Being Transferred: and acknowledges, unde | <u>100.00%</u> | \ / / | | | |
| supported by parties agree result in a per | documentation the disalloware alty of 10% of | on provided is correct to if called upon to substance of any claimed exem the tax due plus interest and severally liable for a | ntiate the inform option, or other o at 1% per month | ation provided in determination of n. Pursuant to | herein. Furthermore, the f additional tax due, may | | |
| Signature: | 7 | we will the same of the same o | | Capacity: | Grantee | | |
| _ | ANTOD INCO | DMATION | BUYER (GR | ANTEE) INFOR | PMATION | | |
| | <u>ANTOR) INFO</u> REQUIRED) | RIVIATION | | (REQUIRED) | MIATION | | |
| Print Name: | Julia A. Nelso Nelson Revoc 1998 and Rol Trustee of Th Revocable Tr | on, Trustee of The Julia cable Trust dated July 10, pert D. Hinshaw, Esq., e Dennis E. Nelson ust, dated November 10, nded and restated | // | Rainer Dahms | | | |
| Address: | P.O. Box 143 | and the second s | Address: | | orings Rd #2211 | | |
| City: | Zephyr Cove | · | City: | Dallas | | | |
| State: | NV | Zip: 89448 | State: | Texas | Zip: 75201 | | |
| COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer) | | | | | | | |
| Print Name: | First Cente | nnial Title Company of Ne | evada Esc.#: | 24041666-DR | | | |
| Address: | | Ln, Ste 104 | | | | | |
| City | Carson City | | IV Zip: | 89703 | | | |
| TRUE. | | All the second s | | | | | |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

Marinia i k