

**DECLARATION OF HOMESTEAD**

**Assessor's Parcel Number (APN):**

1022-29-601-002

or



SHAWNYNE GARREN, RECORDER

**Assessor's Manufactured Home ID Number:**

Recording Requested by and Mail to:

Name: George and Cami Chavez

Address: 1895 Austin Street

City/State/Zip: Gardnerville NV 89410

**Check One:**

- Married (filing jointly)       Married (filing individually)
- Widowed     Single Person  Multiple Single Persons     Head of Family
- By Wife (filing jointly for benefit of both)     By Husband (filing jointly for benefit of both)
- Other (describe): Married Trustees of the Trust

**Check One:**

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

**Name on Title of Property:** GEORGE ANTHONY CHAVEZ and CAMI MARIE CHAVEZ, Trustees, or their successors in Trust, under the GEORGE AND CAMI CHAVEZ REVOCABLE LIVING TRUST, dated June 27, 2024, and any amendments thereto

do individually or severally certify and declare as follows:

GEORGE ANTHONY CHAVEZ and CAMI MARIE CHAVEZ

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

See EXHIBIT "A" LEGAL DESCRIPTION attached hereto and made part hereof.

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof I/we have hereunto set my/our hands this 27 day of June, 20 24

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

GEORGE ANTHONY CHAVEZ  
\_\_\_\_\_  
Print or type name here

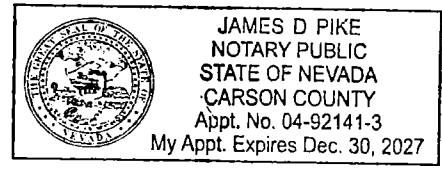
CAMI MARIE CHAVEZ  
\_\_\_\_\_  
Print or type name here

STATE OF NEVADA, COUNTY OF CARSON CITY This instrument was acknowledged before me on 06/27/2024 (date)

By GEORGE ANTHONY CHAVEZ  
\_\_\_\_\_  
Person(s) appearing before notary

By CAMI MARIE CHAVEZ  
\_\_\_\_\_  
Person(s) appearing before notary

\_\_\_\_\_  
Signature of notarial officer



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

BEING A PORTION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 10 NORTH, RANGE 22 EAST, M.D.B. &M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL NO. 2, AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR VIC WILSON, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 9, 1982, IN BOOK 982, PAGE 335, AS DOCUMENT NO. 70805.

**A.P.N. 1022-29-601-002**

