



00183233202410095850020021

or SHAWNYNE GARREN, RECORDER

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

1220-24-501-048

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: Julie Kliewer

Address: 745 Mustang Lane

City/State/Zip: Gardnerville NV 89410

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
- Other (describe): Unmarried Trustee of the Trust

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property: JULIE SANCHEZ KLIEWER, Trustee, or her successors in Trust, under the JULIE KLIEWER REVOCABLE LIVING TRUST, dated June 20, 2024, and any amendments thereto

do individually or severally certify and declare as follows:

JULIE SANCHEZ KLIEWER

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

See EXHIBIT "A" LEGAL DESCRIPTION attached hereto and made a part hereof.

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof I/we have hereunto set my/our hands this 28 day of June, 2024

Signature

JULIE SANCHEZ KLIEWER
Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS
me on 06/28/2024
(date)

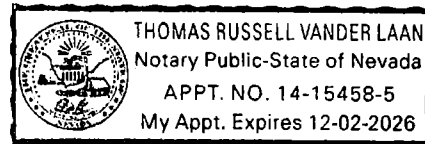
This instrument was acknowledged before

Notary Seal

By JULIE SANCHEZ KLIEWER
Person(s) appearing before notary

By
Person(s) appearing before notary

Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

EXHIBIT A
Legal Description

Parcel 1:

A parcel of land being situated in the Northeast of Section 24, Township 12 North, Range 20 East M.D.B.&M., and further being a portion of Lot 9, as shown on the Amended Plat of RUHENSTROTH RANCHOS SUBDIVISION, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 11, 1976, as Document No. 88873, more particularly described as follows:

Parcel A, as set forth on that certain Parcel Map filed for record in the Office of the County Recorder of Douglas County, Nevada, on August 29, 1977 as Document No. 12399 of Official Records.

APN: 1220-24-501-048

