DOUGLAS COUNTY, NV

RPTT:\$8385.00 Rec:\$40.00

2024-1009587

\$8.425.00 Pgs=4 06/28/2024 04:10 PM

FIRST AMERICAN TITLE MINDEN SHAWNYNE GARREN, RECORDER

A.P.N.:

1318-22-316-002

File No:

143-2605189 (et)

R.P.T.T.:

\$8,385.00

When Recorded Mail To: Mail Tax Statements To: The Perry Revocable Family Trust 484 Chapman Dr Corte Madera, CA 94925

This document was executed in counter-part and shall be deemed as one.

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Beach Club Development Phase II, LLC, a Delaware limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

Maxwell Richard Perry and Elizabeth Leigh Perry, Trustees of the Perry Revocable Trust, dated August 1, 2019

the real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel No. 1:

Unit 602 of the map of final condominium subdivision map (DP 22-0224) for TAHOE BEACH CLUB PHASE 2, as shown by map thereof on file on August 18, 2023, as Instrument No. 2023-999650 in the Office of the County Recorder of Douglas County, Nevada.

Parcel No. 2:

An undivided fractional interest in the common areas as set forth in that Amended and Restated Declaration of Covenants, Conditions and Restrictions and Reservation of Easements for Tahoe Beach Club Condominiums recorded June 19, 2019 as Instrument 2019-930614 Second Amended and Restated Declaration of Covenants, Conditions and Restrictions and Reservation of Easements for Tahoe Beach Club Condominiums recorded April 13, 2021 as Instrument 2021-965433; and First Amendment to the Amended and Restated Declaration of Covenants, Conditions and Restrictions and Reservation of Easements for Tahoe Beach Club Condominiums recorded January 06, 2022 as Instrument 2022-979444 in the Office of the Douglas County Recorder.

Parcel No. 3:

The exclusive right and easement of enjoyment in and to the limited common

elements appurtenant to the unit to which they are allocated, as set forth in that Amended and Restated Declaration of Covenants, Conditions and Restrictions and Reservation of Easements for Tahoe Beach Club Condominiums recorded June 19, 2019 as Instrument 2019-930614 Second Amended and Restated Declaration of Covenants, Conditions and Restrictions and Reservation of Easements for Tahoe Beach Club Condominiums recorded April 13, 2021 as Instrument 2021-965433; and First Amendment to the Amended and Restated Declaration of Covenants, Conditions and Restrictions and Reservation of Easements for Tahoe Beach Club Condominiums recorded January 06, 2022 as Instrument 2022-979444 in the Office of the Douglas County Recorder.

Parcel No. 4:

A non-exclusive easement for ingress and egress over the general common area as set forth in that certain Declaration of Covenants, Conditions and Restrictions and Reservation of Easements for Tahoe Beach Club Condominiums recorded June 19, 2019 as Instrument 2019-930614 Second Amended and Restated Declaration of Covenants, Conditions and Restrictions and Reservation of Easements for Tahoe Beach Club Condominiums recorded April 13, 2021 as Instrument 2021-965433; and First Amendment to the Amended and Restated Declaration of Covenants, Conditions and Restrictions and Reservation of Easements for Tahoe Beach Club Condominiums recorded January 06, 2022 as Instrument 2022-979444 in the Office of the Douglas County Recorder.

Parcel No. 5:

A non-exclusive easement for ingress and egress recorded November 07, 2018 in a Reciprocal Access Easement Agreement in Book N/A as Instrument 2018-921866 in the Office of the Douglas County Recorder.

Parcel No. 6:

A non-exclusive easement for ingress and egress to the beach area, and for passive and active beach recreation, recorded June 19, 2019 in a Beach Use and Access Agreement as Instrument 2019-930632 in the Office of the Douglas County Recorder.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Beach Club Development Phase II, LLC, a Delaware limited liability company	i.
Mark T. Burton	1
Name: Mark T. Burton Title: President	Andrews .
By: Name: Jon Patrick Rhamey Title: CEO	
STATE OF Nevada)	
COUNTY OF CLARK)	
This instrument was acknowledged before me on	by
Onjelle Renee Washington NOTARY PUBLIC STATE OF NEVADA Appt. No. 21-5110-01 Expires June 22, 2025	

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2605189.

Notarized remotely using audio-video communication technology via Proof.

Beach Club Development Phase II, LLC, a Delaware limited liability company Ву: Name: Mark T. Burton Title: President Name: Jon Patrick Rhamey Title: CEO Nevada STATE OF SS. CLARK COUNTY OF 06/25/2024 This instrument was acknowledged before me on . by Mark XX Burton X President and Jon Patrick Rhamey, CEO . Onjelle Renee Washington NOTARY PUBLIC STATE OF NEVADA

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2605189.

Notary Public (My commission expires: 06/22/2025

Notarized remotely using audio-video communication technology via Proof.

Appt. No. 21-5110-01 Expires June 22, 2026

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	[]	
a)_	1318-22-316-002	\ \	
b)_		\ \	
d).	<u>.</u>	\ \	
		\ \	
2.	Type of Property	FOR DECORPORAL CONTRACTOR OF THE CONTRACTOR OF T	
a)	Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE	
c)	Condo/Twnhse d) 2-4 Plex	Book Page:	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	
g)	Agricultural h) Mobile Home	Notes:	
1)	Other		
3.	a) Total Value/Sales Price of Property:	\$2,149,909.00	
	b) Deed in Lieu of Foreclosure Only (value of pro	perty) (\$)	
	c) Transfer Tax Value:	\$2,149,909.00	
	d) Real Property Transfer Tax Due	\$8,385.00	
4.	If Exemption Claimed:	\ 7 /	
	a. Transfer Tax Exemption, per 375.090, Section		
	b. Explain reason for exemption:	\	
	b. Equal reason re- Stanfault		
5.	Partial Interest: Percentage being transferred: _	%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the Information provided is correct to the best of their			
info	rmation and belief, and can be supported by doc	umentation if called upon to substantiate	
the	information provided herein. Furthermore, the ned exemption, or other determination of addition	parties agree that disallowance of any	
10%	o of the tax due plus interest at 1% per month.	onal tax due, may result in a penalty of Pursuant to NRS 375.030, the Buver and	
Selle	er shall be jointly and severally liable for any addi	lonal amount owed.	
Sign	ature. L	Capacity: Oog/	
_	ature:	Capacity:	
and the same of th	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
	(REQUIRED) Beach Club Development Phase	(REQUIRED) The Perry Revocable	
	Name: II, LLC	Print Name: Family Trust	
Addı	ress: P.O. Box 5536	Address: 484 Chapman Dr	
City:		City: Corte Madera	
State		State: CA Zip: 94925	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)			
Print	First American Title Insurance : Name: Company	File Number: 143-2605189 et/ et	
Addı	ress 1663 US Highway 395, Suite 101		
Clty:	W	State: NV Zip: 89423	
The State of the S	(AS A PUBLIC RECORD THIS FORM MAY B	E RECORDED/MICROFILMED)	