

APN: 1318-23-310-036**When Recorded, Mail to:**

Grant Morris Dodds
2520 St. Rose Pkwy, Suite 319
Henderson, NV 89074

Mail Tax Statements to:

Philip B. Blackmer and June Carol Blackmer
37119 S. Stoney Cliff Drive
Tucson, Arizona 85739



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SHAWNYNE GARREN, RECORDER

E07

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **PHILIP B. BLACKMER and JUNE CAROL BLACKMER, Co-Trustees of the BLACKMER FAMILY TRUST U/D/T November 20, 2007**, for good and other valuable consideration, do hereby Grant, Bargain, Sell and Convey to **PHILIP B. BLACKMER and JUNE CAROL BLACKMER, Trustees of the BLACKMER FAMILY TRUST dated January 31, 2024**, all of their right, title and interest in that real property situated in the County of DOUGLAS, State of NEVADA, bounded and described as follows:

Lot 31, Block B, as shown on the official map of AMENDED LAKE VILLAGE UNIT NO 1, recorded in the Office of the County Recorder, June 29, 1970, in Book 1 of Maps, Document No. 48573, Douglas County Records.

**GRANTEE'S ADDRESS: 37119 S. Stoney Cliff Drive
Tucson, Arizona 85739**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness their hands this 31 day of May, 2024.

BLACKMER FAMILY TRUST, dated
November 20, 2007

By: *Philip Blackmer*
PHILIP B. BLACKMER, Trustee

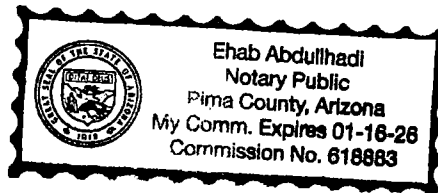
By: *[Signature]*
JUNE CAROL BLACKMER, Trustee

STATE OF ARIZONA)
) ss.
COUNTY OF Pima)

On this 31 day of May, 2024, before me the undersigned, a Notary Public in and for the said County and State, personally appeared PHILIP B. BLACKMER and JUNE CAROL BLACKMER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument, the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
NOTARY PUBLIC



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 1318-23-310-036
- b) _____
- c) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other

FOR RECORDER'S OPTION USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <i>Verified Just of</i>	

3. Total Value/Sales Price of Property	\$ 0.00
Deed in Lieu of Foreclosure Only (value of property)	(_____)
Transfer Tax Value	\$ 0.00
Real Property Transfer Tax Due	\$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 07
- b. Explain Reason for Exemption: Transfer without consideration to or from a trust.

5. Partial Interest: Percentage being transferred: _____

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *[Signature]* Capacity Attorney for Grantor

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Blackmer Family Trust
 Address: 37119 S. Stoney Cliff Drive
 City: Tucson
 State: AZ Zip: 85739

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Blackmer Family Trust
 Address: 37119 S. Stoney Cliff Drive
 City: Tucson
 State: AZ Zip: 85739

COMPANY/PERSON REQUESTING RECORDING (required if not seller of buyer)

Print Name: Grant Morris Dodds, PLLC Escrow #: _____
 Address: 2520 St. Rose Pkwy. #319
 City: Henderson State: Nevada Zip: 89074

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILED