



SHAWNYNE GARREN, RECORDER

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

1221-05-001-080

or

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: Terrance and Tanja Evans

Address: 2346 Jacobsen Lane

City/State/Zip: Gardnerville NV 89410

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
- Other (describe): Married Trustees of the Trust

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property: TERRANCE SCOTT EVANS and TANJA MARIA EVANS, Trustees, or their successors in Trust, under the TERRANCE AND TANJA EVANS REVOCABLE LIVING TRUST, dated June 26, 2024, and any amendments thereto.

do individually or severally certify and declare as follows:

TERRANCE SCOTT EVANS and TANJA MARIA EVANS

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

See EXHIBIT "A" attached hereto and made a part hereof.

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness Whereof, I/we have hereunto set my/our hands this 26 day of June, 20 24

Signature

Signature

TERRANCE SCOTT EVANS
Print or type name here
TANJA MARIA EVANS
Print or type name here

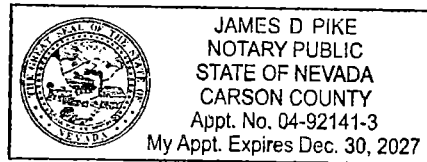
STATE OF NEVADA, COUNTY OF DOUGLAS
me on 06/26/2024
(date)

This instrument was acknowledged before

By TERRANCE SCOTT EVANS
Person(s) appearing before notary
By TANJA MARIA EVANS
Person(s) appearing before notary

Signature of notarial officer

Notary Seal



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that real property situate within a portion of the Northeast 1/4 of Section 5, Township 12 North, Range 21 East, M.D.M., County of Douglas, State of Nevada, further described as a portion of Lot 3 and Lot 2, Block A, as shown on PINENUT HILLS RANCH SUBDIVISION UNIT 1, filed for record December 6, 1984, in Book 1284, at Page 738, as Document No. 110990, in the Official Records of Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southwest corner of Lot 3, as shown on said PINENUT HILLS RANCH SUBDIVISION UNIT 1, said point being on the Northerly right-of-way line of JACOBSEN LANE;

Thence leaving said Northerly right-of-way line of JACOBSEN LANE, along the Westerly line of said Lot 3, NORTH 208.65 feet to the Northwest corner of said Lot 3; Thence South 42°00'00" East, 138.76 feet; Thence North 84°33'17" East 42.97 feet; Thence North 31°30'00" East 176.00 feet; Thence North 71°28'54" East, 94.92 feet to a point on the Westerly right-of-way line of LUPO LANE; Thence along said westerly right-of-way line of LUPO LANE, South 00°32'30" East, 272.27 feet to the beginning of a tangent curve concave to the Northwest, said point being the beginning of the right-of-way return of said LUPO LANE and JACOBSEN LANE; Thence 31.78 feet along the arc of said curve, and said right-of-way return, having a radius of 20.00 feet, through central angle of 91°02'30" to a point on the Northerly right-of-way line of JACOBSEN LANE; Thence along said Northerly right-of-way line of JACOBSEN LANE, North 89°30'00" West 300.00 feet to THE POINT OF BEGINNING.

Reference is hereby made to that certain Record of Survey to Support a Boundary Line Adjustment for Edward H. & Nancy J. Doran and Thomas Paul & Annette Lee Goodeluinas, filed for record in the office of the Douglas County Recorder, State of Nevada, on April 15, 2002 in Book 0402, Page 3966, Document No. 539452, Official Records.

NOTE: The above metes and bounds description appeared previously in that certain Deed recorded in the office of the County Recorder of Douglas County, Nevada on May 19, 2011, as Document No. 783468 of Official Records.

**Assessor's Parcel Number(s):
1221-05-001-080**