

Recording Requested By:

APN # 1419-03-002-121

DOUGLAS COUNTY, NV

2024-1009623

Rec: \$40.00

Total: \$40.00

07/01/2024 02:25 PM

DAVID JUSTMAN

Pgs=3

When Recorded Mail To:

Name

David Justman

Street Address

406 Twain Ct.

City & State

Carson City, NV 89705



00183280202410096230030039

SHAWNYNE GARREN, RECORDER

SPACE ABOVE THIS LINE FOR RECORDERS USE

NOTICE OF COMPLETION

(CA Civil Code §§ 8180-8190, 8100-8118, 9200-9208)

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is an owner of an interest of estate in the hereinafter described real property, the nature of which interest or estate is: Fee (e.g. fee, leasehold, joint tenancy, etc.)
2. The full name and address of the undersigned owner or reputed owner and of all co-owners or reputed co-owners are: Name David S. Justman and Laura Justman, Trustees of the Justman Family Trust dated June 20, 2005 Street and No. 406 Twain Ct Carson City, NV 89705 City Carson City State NV
3. The name and address of the direct contractor for the work of improvement as a whole is: Orlando Enterprises Tahoe, Inc PO Box 243 Carnelian Bay, CA 96140
4. This notice is given for (check one): [X] Completion of the work of improvement as a whole. [] Completion of a contract for a particular portion of the work of improvement (per CA Civ. Code § 8186).
5. If this notice is given only of completion of a contract for a particular portion of the work of improvement (as provided in CA Civ. Code § 8186), the name and address of the direct contractor under that contract is:
6. The name and address of the construction lender, if any, is: US Bank 1503 US Highway 395 N STE J, Gardnerville, NV 89410
7. On the 27 day of June, 2024, there was completed upon the herein described property a work of improvement as a whole (or a particular portion of the work of improvement as provided in CA Civ. Code § 8186) a general description of the work provided: New home construction
8. The real property herein referred to is situated in the City of Carson City, County of Douglas, State of Nevada, and is described as follows: See exhibit A
9. The street address of said property is: 406 Twain Court Carson City NV 89705
10. If this Notice of Completion is signed by the owner's successor in interest, the name and address of the successor's transferor is:

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: July 1, 2024

By: [Signature]

Signature of Owner of Owner's Authorized Agent

David Justman

Print Name

VERIFICATION

I, David Justman, state I am the _____ ("Owner", "President", "Authorized Agent", "Partner", etc.) of the Owner identified in the foregoing Notice of Completion. I have read said Notice of Completion and know the contents thereof; the same is true of my own knowledge.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on _____, _____ (date), at _____ (City), _____ (State).

Signature of Owner or Owner's Authorized Agent

PROOF OF SERVICE DECLARATION

I, _____, declare that I served copies of the above NOTICE OF COMPLETION, (check appropriate box):

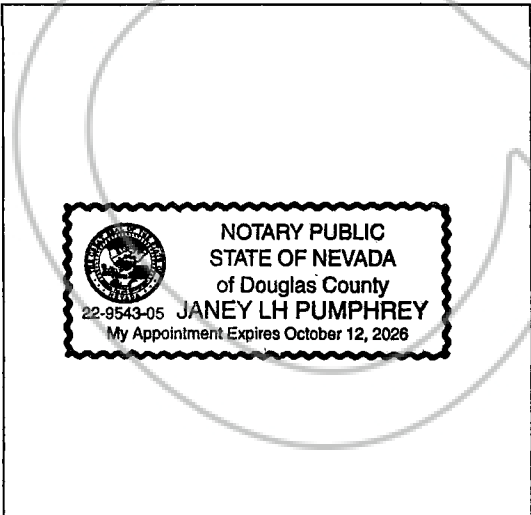
- a. By personally delivering copies to _____ (name(s) and title(s) of person served) at _____ (address), on _____, _____ (date), at _____, _____ m. (time)
- b. By Registered or Certified Mail, Express Mail or Overnight Delivery by an express service carrier, addressed to each of the parties at the address shown above on _____ (date).
- c. By leaving the notice and mailing a copy in the manner provided in § 415.20 of the California Code of Civil Procedure for service of Summons and Complaint in a Civil Action.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on _____, _____ (date), at _____ (City), _____ (State).

(Signature of Person Making Service)

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.



STATE OF CALIFORNIA Nevada
COUNTY OF Douglas

On July 1st 2024 (date), before me, Janey L H Pumphrey, Notary Public (name and title of officer) personally appeared David S. Justman who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of ~~California~~ Nevada that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Janey L H Pumphrey
Signature

EXHIBIT A"

**THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS,
STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:**

Parcel 1

Lot 382 in Unit Number four inclusive and Common area parcels C, D and F, as set forth on the final map of Clear Creek Tahoe unit number four, recorded July 30th 2021, in the Official Records, Douglas County, Nevada as Documents Number 971781

Parcel 2

Those certain rights as set forth in Easement Agreement Recorded July 30th, 2021 as Document number 2021-971780, official records of Douglas County Nevada.

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