

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

1220-15-410-038



or SHAWNYNE GARREN, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: Carolyn Gordon

Address: 822 Long Valley Road

City/State/Zip: Gardnerville NV 89460

Check One:

- Married (filing jointly) Married (filing individually)
Widowed Single Person Multiple Single Persons Head of Family
By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
Other (describe): Unmarried Trustee of the Trust

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property: CAROLYN DEE GORDEN, Trustee, or her successors in Trust, under the CAROLYN DEE GORDEN REVOCABLE LIVING TRUST, dated June 26, 2024, and any amendments thereto.

do individually or severally certify and declare as follows:

CAROLYN DEE GORDEN

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

Lot 25 in Block O as said lot and block are shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967 in Map Book 1, Page 55, Filing No. 35914.

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 26 day of June, 2024

Signature of Carolyn Dee Gordon

CAROLYN DEE GORDEN Print or type name here

Signature

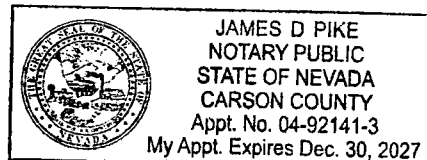
Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS me on 06/26/2024 (date)

This instrument was acknowledged before Notary Seal

By CAROLYN DEE GORDEN Person(s) appearing before notary

By James D Pike Person(s) appearing before notary Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019