

DOUGLAS COUNTY, NV

2024-1009717

Rec:\$40.00

\$40.00

Pgs=1

07/03/2024 10:36 AM

FIRST AMERICAN - TITLE

SHAWNYNE GARREN, RECORDER

Property Tax ID # 1420-35-311-014

WHEN RECORDED MAIL TO:

First American/Lenders Title

215 S State St. Ste 280

Salt Lake City, UT 84444

Recording requested by:

AMERICA FIRST FEDERAL CREDIT UNION

PO BOX 9199

OGDEN, UT 84409

9989204.5

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 16TH day of MAY, 2022 and recorded in Book NA, Page NA, as Entry No. 2022-985079 in the office of the DOUGLAS County Recorder, State of NV, executed by Teresa B. Chamness-Machado and Eric A. Machado

\_\_\_\_\_ as Trustor; in which Mortgage Electronic Registration System, Inc., solely as nominee for Guild Mortgage Company LLC

\_\_\_\_\_ is named as Beneficiary and Guild Administration Corp, A California Corporation \_\_\_\_\_ as Trustee, be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**

Lot 120 as set forth on the Final Subdivision Map FSM #94-04-03 for SKYLINE RANCH PHASE 3 filed for record with the Douglas County recorder on July 5, 2005 in Book 705 of official records, Page 1491, as Document no. 648689.

PROPERTY ADDRESS: 1706 CROWNE WAY, MINDEN, NV 89423

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Kaya Priest  
Kaya Priest, Home Equity Processor

On this 26th day of JUNE, 2024, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Kaya Priest, Home Equity Processor acknowledged to me that said corporation executed the same.

Jentri Lee

NOTARY PUBLIC  
RESIDING AT Weber

My Commission Expires: 11/05/2024  
Rev 04/21

