DOUGLAS COUNTY, NV

Effective July 1, 2010

Rec:\$40.00

\$40.00

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STEWART TITLE COMPANY - NV

SHAWNYNE GARREN, RECORDER

## **OPEN RANGE DISCLOSURE**

Assessor Parcel Number: 092308000004

Assessor's Manufactured Home II) Number: \_\_

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, main or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for a public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

(1) Unrecorded, undocumented or unsurveyed; and

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(2) Used by person, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel,

SELLERS: The law (NRS 113.065) requires that the seller shall:

- · Disclose to the purchaser information regarding grazing on open range;
- · Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- · Provide a copy of the signed disclosure document to the purchaser; and
- · Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below:	signed purchaser, acknowledge that I have r	ecelved this disclosure on	this date.
Buyer(s): Buyer(s):	Christel Passink Christian Passink	Date:	
William W.	Print or type name here	his 29 day of J Marsha M. Cockins Print or type	
this instrumer  by  by  CONSULT AP  FITNESS FOR	Attorney if you doubt this form's  Attorney if you doubt this form's	NOTAR	AVONDA C. LEE  COMM. #2478252  RIVERSIDE COUNTY  ISIN Exprise PEBRIARY 6, 2028

OPEN RANGE DISCLOS	URE			
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OR Assessor's Manufactured Home ID Number:	\			
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Huyer(s):  Christian Passink  Christian Passink	peceived this disclosure on this date.  Date: 7/2/24  Date: 7/2/24			
In Witness, Whereof, I/we have hereunto set my hand/our hands				
Seller's Signature	Seller's Signature			
William W. Cockins  Print or type name here	Marsha M. Cockins  Print or type name here			
STATE OF NEVADA, COUNTY OF	Notary Seal			
This instrument was acknowledged before me on				
by (date)				
Person(s) appearing before notary				
by				
Person(s) appearing before notary				
Signature of notarial officer				
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE				
NOTE: Leave space within I inch margin blank on all sides.				

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## EXHIBIT "A" LEGAL DESCRIPTION

File No.: 2352641

All that certain real property situate in the County of Douglas, State of Nevada, described as follows: The Southwest 1/4 of the Northeast 1/4 of Section 8, Township 9 North, Range 23 East, M.D.B.&M. EXCEPTING THEREFROM any personal property located on said land.

