ANTHONY LAUDADIO Pgs=5 Tax Parcel ID Number: 1319-30-516-073 SHAWNYNE GARREN, RECORDER This instrument was prepared by: laudadi Once recorded, return to: This Space for Recorder's Use Only. **Nevada Quitclaim Deed** State of Nevada, County of Douglas KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of US Dollars (\$ ) in hand, paid to AMMONU Laudadio with an address of 0210N Lane #0 Striteline 89449 (the "Grantor" or "Grantors"), does/do hereby remise, release, and forever quit claim to Rosalund Anthony Laud with an address of lane #C, Stuteline (the "Grantee" or Grantees") all the rights, title, interest, and claim in or to the following described real estate, situated in County, Nevada, to wit: A complete legal description of the real property being conveyed by this instrument is attached hereto on page 4 as EXHIBIT A. Tax Parcel ID Number 1319-30-516-023 The property identified herein is **-OR-** is not registered as the homestead of the Grantor(s). Until amended, tax information shall be sent to: Name: Anthony Laudadio

#1107, Austin TX 78703

DOUGLAS COUNTY, NV

Rec:\$40.00

Total:\$40.00

2024-1009730

E05

07/03/2024 01:18 PM



**TO HAVE AND TO HOLD**, all and singular the described property, together with the tenements, hereditaments, and appurtenances belonging, or in anywise appertaining thereto, unto the Grantee(s), and their heirs and assigns forever.

**IN WITNESS WHEREOF**, the Grantor(s) has/have duly executed this Quitclaim Deed as of the date hereinunder.

Grantor Signature: Printed Name:	Authory Laudadis
Grantor Signature: Printed Name:	Date:



## **NOTARY ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Nevada )		
County of Doubles )		
On July 3, 7024 before me,	di O STOVALL	
personally appeared Anthony Landadio		
who proved to me on the basis of satisfactory evidence to		
subscribed to the within instrument and acknowledged to	. 1. 1	
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		
person(s), or the entity upon behan or which the person(	, cutos, executed the matrament	
I certify under PENALTY OF PERJURY under the laws of the	state of Nevada that the foregoing paragraph	
is true and correct.		
WITNESS my hand and official seal.		
WITHESS THY Harid allu Official Seal.		
	(NEXESTRALE CENTER)	
	NOTARY PUBLIC STATE OF NEVADA	
Signature Star O Shwall	County of Douglas	
Printed Name Jod' DSTOVALL	My Appointment Expires August 5, 2024 V	
My Commission Expires 8-5-24	(Seal)	



## **EXHIBIT A**

Legal description of the real property being conveyed by this instrument.

Lot 44-C, of Tahoe Village #1, an amended Map of Alpine Village #1, according to doc #55769



## STATE OF NEVADA FOR RECORDERS OPTIONAL USE ONLY DECLARATION OF VALUE Document/Instrument#: Book: \_\_\_\_\_ Page: \_\_\_\_ 1. Assessor Parcel Number (s) Date of Recording: \_\_\_\_ (a) 1319-30-516-023 Notes: \_\_\_\_ 2. Type of Property: a) Vacant Land b) Single Fam Res. c) 🔀 Condo/Twnhse d) 2-4 Plex e) Apt. Bldg. f) Comm'l/Ind'l g) Agricultural h) Mobile Home I) Other 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: Marin b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375,110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity GRANTOR Signature Capacity \_\_\_ Signature **BUYER (GRANTEE) INFORMATION SELLER (GRANTOR) INFORMATION** (REQUIRED) Print Name: **Print Name:** Address: Address: City: City: Zip: 89440 State: State: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Print Name: Anthony 1 audadio Address:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

City:

\_ State: \_\_\_\_\_ Zip: \_\_\_\_