

A. P. No. 1220-10-811-016

R.P.T.T. -0- (Exempt. 4)

When recorded mail to:

Lawrence V. Rowe II  
Laurie M. Rowe  
1010 Fairway Dr  
Gardnerville, NV 89460

Mail tax statements to:

Same as above

**AFFIRMATION PURSUANT TO  
NRS 111.312(1)(2) AND 239B.030(4)**

*Pursuant to NRS 239B.030, the undersigned, hereby affirm(s) that the below document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.*

DEED

THIS INDENTURE WITNESSETH: That LINDA B. FINLAYSON, a married woman dealing with her sole and separate property, in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and convey to LAWRENCE V. ROWE II, and LAURIE M. ROWE, as husband and wife, as joint tenants with right of survivorship, whose address is: 1010 Fairway Dr Gardnerville, NV 89460, all her right, title and interest, consisting of an undivided fifty percent (50%) interest in that real property situate in the City of City of Gardnerville, County of Douglas, State of Nevada, described as follows:

Lot 2, Of the Official Plat of GARDNERVILLE RANCHOS  
UNIT NO. 3, according to the map thereof, filed in the  
office of the County Recorder of Douglas County, State  
of Nevada, on June 1, 1965, in Book 28, Page 117, as  
Document No. 28310, and Amended Title Sheet on June 4,  
Book 81, Page 687, as Document No. 28378.

TOGETHER WITH all and singular the tenements,  
hereditaments and appurtenances thereunto belonging or in  
anywise appertaining.

DATED July 3, 2024.

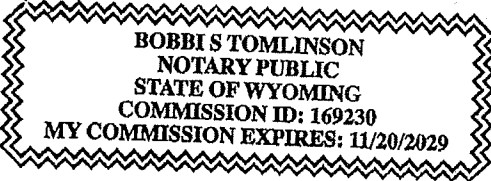
Linda B. Finlayson  
Linda B. Finlayson

STATE OF Wyoming )  
                          ) ss  
COUNTY OF Fremont )

This instrument was acknowledged before me on

July 3, 2024, by LINDA B. FINLAYSON.

Bobbi S Tomlinson  
Notary Public



**STATE OF NEVADA  
DECLARATION OF VALUE**

**1. Assessor Parcel Number (s)**

a) 1220-10-811-016

**2. Type of Property:**

- a)  Vacant Land      b)  Single Fam Res.  
c)  Condo/Twnhse    d)  2-4 Plex  
e)  At. Bldg.          f)  Comm'l/Ind'l  
g)  Agricultural      h)  Mobile Home  
i)  Other

FOR RECORDERS OPTIONAL USE ONLY Notes: _____ _____
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**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property)      \$ \_\_\_\_\_  
Transfer Tax Value:      \$ \_\_\_\_\_  
Real Property Transfer Tax Due:      \$ 0.00

**4. If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: 4

b. Explain Reason for Exemption: A transfer of title without consideration from one joint tenant or tenant in common to one or more remaining joint tenants or tenants in common. (See Document No.2021-975615, recorded on October 15, 2021)

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_%**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Attorney  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Print Name: Linda B Finlayson fka      Print Name: Lawrence V. Rowe, II &  
Linda B. Sharp      Laurie M. Rowe  
Address: 1010 Fairway Drive      Address: 1010 Fairway Drive  
City: Gardnerville      City: Gardnerville  
State: NV Zip: 89460      State: NV Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Otto & Jenkins      Escrow No. NV  
Address: 3748 Lakeside Drive  
City: Reno      State: NV      Zip: 89509

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)