

APN: 1320-30-713-001
R.P.T.T.: \$1,918.80
Escrow No.: 24042734-DR
When Recorded Return To:
Robert Dickerson
1326 Santa Cruz Drive
Minden, NV 89423

Mail Tax Statements to:
Robert Dickerson
1326 Santa Cruz Drive
Minden, NV 89423

DOUGLAS COUNTY, NV
RPTT:\$1918.80 Rec:\$40.00
\$1,958.80 Pgs=2
2024-1009753
07/05/2024 12:02 PM
FIRST CENTENNIAL - RENO (MAIN OFFICE)
SHAWNYNE GARREN, RECORDER

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Janice M. Hoquette, Trustee of The Janice M. Hoquette Trust Dated January 15, 2019

do(es) hereby Grant, Bargain, Sell and Convey to

Robert Dickerson, a married man, as his sole and separate property and Karen Rene Dickerson, an unmarried woman and Laurie Ann Johnson, a married woman, as her sole and separate property, all as joint tenants

all that real property situated in the County of Douglas , State of Nevada, described as follows:

Lot 1, of Final Subdivision Map for Minden Village, PD #03-007-1, a Planned Unit Development, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on August 23rd, 2004, as Book 0804, Page 9492 Document No. 622268.

Assessors Parcel No.: 1320-30-713-001

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 3RD day of JULY, 2024.

The Janice M. Hoquette Trust Dated January 15, 2019

BY: *Janice Marie Hoquette*
Janice Marie Hoquette, Trustee
m. sm

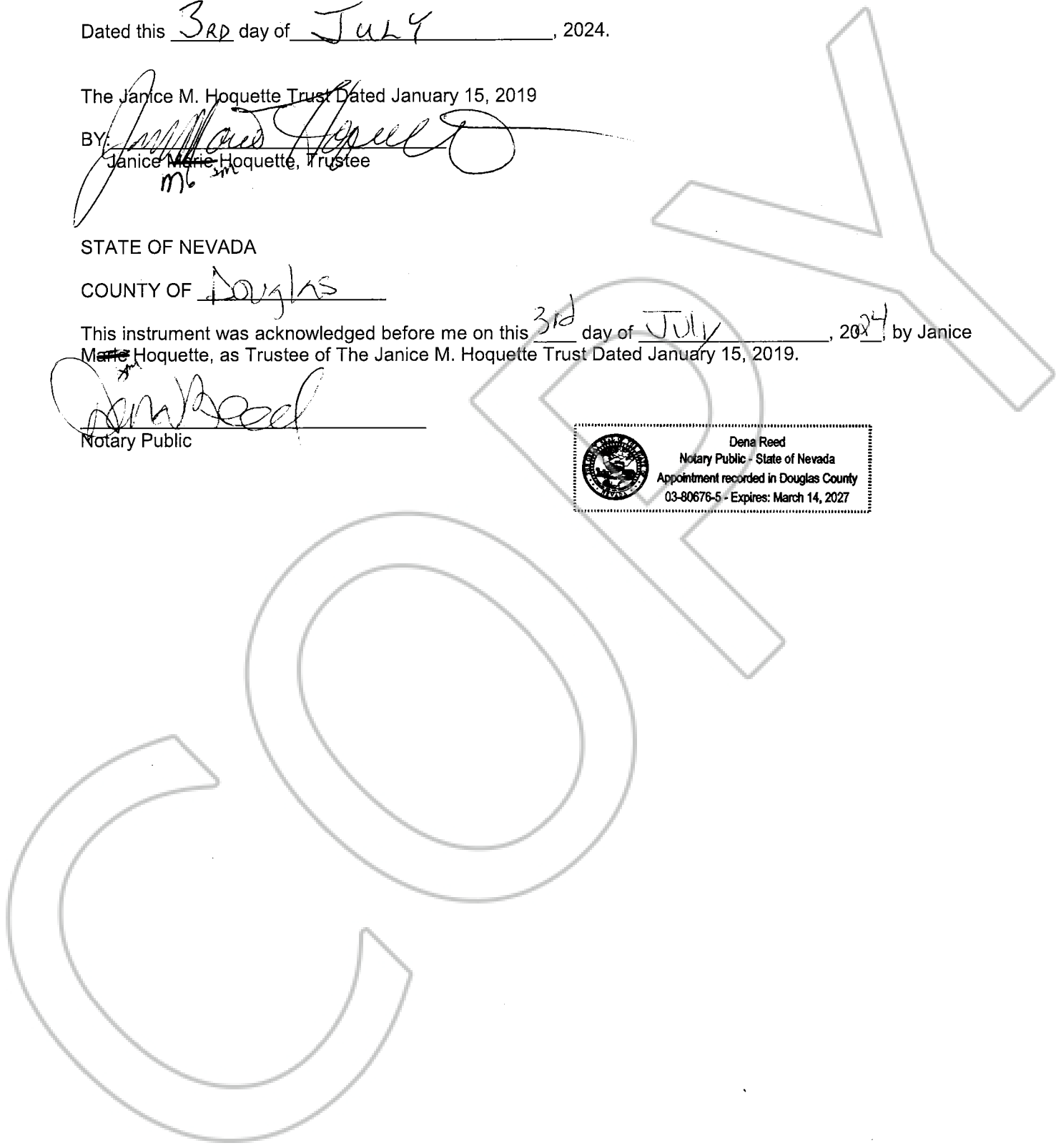
STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on this 3rd day of JULY, 2024, by Janice Marie Hoquette, as Trustee of The Janice M. Hoquette Trust Dated January 15, 2019.

Dena Reed
Notary Public

 Dena Reed
Notary Public - State of Nevada
Appointment recorded in Douglas County
03-80676-5 - Expires: March 14, 2027



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1320-30-713-001
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | |
|--|--|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Sgl. Fam. Residence |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other: _____ | |

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

- | | |
|---|---------------------|
| 3. a. Total Value/Sale Price of Property: | <u>\$492,000.00</u> |
| b. Deed in Lieu of Foreclosure Only (value of property) | <u>(\$0.00)</u> |
| c. Transfer Tax Value: | <u>\$492,000.00</u> |
| d. Real Property Transfer Tax Due: | <u>\$1,918.80</u> |

4. **IF EXEMPTION CLAIMED:**
- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: _____ Capacity: _____ Grantor

Signature: Janice M. Hoquette Capacity: _____ Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Janice M. Hoquette, Trustee of The
 Janice M. Hoquette Trust Dated January
 Print Name: 15, 2019
 Address: 1690 West Minden Village Loop
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Robert Dickerson, Karen Rene
 Dickerson, and Laurie Ann Johnson
 Print Name: _____
 Address: 1326 Santa Cruz Drive
 City: Minden
 State: Nevada Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 24042734-DR
 Address: 896 W Nye Ln, Ste 104
 City: Carson City State: NV Zip: 89703