

APN: 1320-30-713-001
R.P.T.T.: \$0.00
Escrow No.: 24042734-DR
When Recorded Return To:
Robert Dickerson
1326 Santa Cruz Drive
Minden, NV 89423

Mail Tax Statements to:
Robert Dickerson
1326 Santa Cruz Drive
Minden, NV 89423

DOUGLAS COUNTY, NV
RPTT:\$0.00 Rec:\$40.00
\$40.00 Pgs=2
2024-1009754
07/05/2024 12:02 PM
FIRST CENTENNIAL - RENO (MAIN OFFICE)
SHAWNYNE GARREN, RECORDER E05

SPACE ABOVE FOR RECORDER'S USE

DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, **Julie Marie Dickerson**, spouse of the grantee herein, do(es) hereby Grant, Bargain Sell and convey to **Robert Dickerson, a married man, as his sole and separate property** all that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1, of Final Subdivision Map for Minden Village, PD #03-007-1, a Planned Unit Development, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on August 23rd, 2004, as Book 0804, Page 9492 Document No. 622268.

Assessors Parcel No.: 1320-30-713-001

It is the intent of Grantor herein to divest herself of any right, title and interest in and to the above described real property including any community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

SPACE BELOW FOR RECORDER

Dated this 2 day of July, 2024.

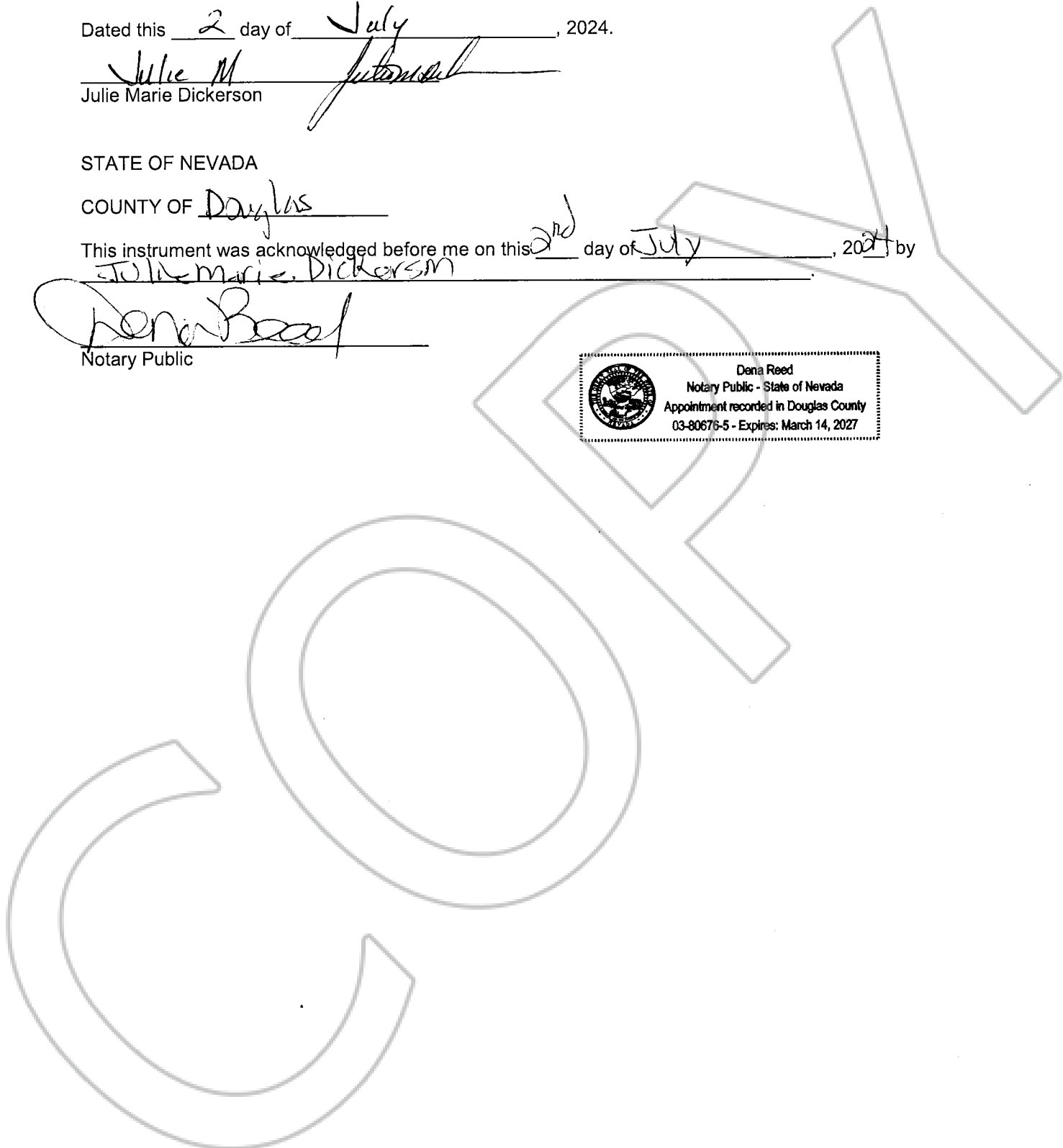
Julie M Dickerson
Julie Marie Dickerson

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on this 2nd day of July, 2024 by Julie Marie Dickerson

Dena Reed
Notary Public



SPACE BELOW FOR RECORDER _____

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1320-30-713-001
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due: \$0 _____

4. IF EXEMPTION CLAIMED:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 5
 b. Explain Reason for Exemption: 1st degree consanguinity or affinity - spouses
 5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: _____ Capacity: _____ Grantor
 Signature: [Signature] Capacity: _____ Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Julie Marie Dickerson
 Address: 1326 Santa Cruz Drive
 City: Minden
 State: NV Zip: 89423

Print Name: Robert Dickerson, a married man, as his sole and separate property
 Address: 1326 Santa Cruz Drive
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 24042734-DR
 Address: 896 W Nye Ln, Ste 104
 City: Carson City State: NV Zip: 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED