DOUGLAS COUNTY, NV

2024-1009770

Rec:\$40.00 Total:\$40.00

07/05/2024 03:11 PM

INTERNAL REVENUE SERVICE

Pgs=2

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax:

SHAWNYNE GARREN, RECORDER

Certificate of Release of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

2074

Department of the Treasury - Internal Revenue Service

rorm 668 (<i>L</i>) Rev. 10-2000)		Certificate o	f Release of Fe		
Area: BMALL BUSINES Lien Unit Phone:	S/SELF EMPLO (800) 913-60	YED AREA #6	Serial Number 42680252		e by Recording Office
of the Internal Re additions. There additions has be internal revenue	evenue Code has fore, the lien pro en released. The tax lien was filed	satisfied the taxes vided by Code secti proper officer in the onMarch	quirements of section 6: listed below and all sta on 6321 for these tax ne office where the no 1 22 ow the release of this	atutory es and tice of	
these taxes and Name of Taxpay A LILY OF C	additions. er GOLD, a Par				$\supset \setminus$
Residence 872	SELKIRK CI NERVILLE, COURT UCC No.				
Kind of Tax	Tax Period Ending (b)	Identifying Numl	Date of Assessment	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
941 ()9/30/2013 ,2/31/2013	XX-XXX673: XX-XXX673:	The State of the S	02/05/2024 04/30/2024	191.27 2047.79

Kind of Tax	Tax Period Ending	Identifying Number	Date of Assessment	Last Day for Refiling	Unpaid Balance of Assessment	
(a)	(b)	(c)	(d)	(e)	(f)	
941	09/30/2013	XX-XXX6732	01/06/2014	02/05/2024	191.27	
941	12/31/2013	XX-XXX6732	03/31/2014	04/30/2024	2047.79	
941	06/30/2014	XX-XXX6732	09/15/2014	10/15/2024	411.25	
941	09/30/2014	XX-XXX6732	01/05/2015	02/04/2025	933.70	
941	12/31/2014	XX-XXX6732	04/06/2015	05/06/2025	2647.86	
941	03/31/2015	XX-XXX6732	05/25/2015	06/24/2025	1136.07	
941	06/30/2015	XX-XXX6732	08/24/2015	09/23/2025	2703.16	
941	09/30/2015	XX-XXX6732	11/23/2015	12/23/2025	5118.03	
941	12/31/2015	XX-XXX6732	02/29/2016	03/30/2026	842.71	
941	03/31/2016	XX-XXX6732	05/23/2016	06/22/2026	1752.29	
941	06/30/2016	XX-XXX6732	08/22/2016	09/21/2026	3688.85	
941	09/30/2016	XX-XXX6732	11/21/2016	12/21/2026	3315.31	
941	03/31/2017	XX-XXX6732	05/29/2017	06/28/2027	3248.44	
941	09/30/2017	XX-XXX6732	11/27/2017	12/27/2027	5229.76	
941	12/31/2017	XX-XXX6732	02/26/2018	03/27/2028	4725.89	
******	*****	*****	******	******	*****	
I 						
Place of Filing	J COUN'	TY RECORDER				
	3,7000 30					
/ /	\$ 37992.38					
MINDEN, NV 89423						

riace of filling			1	
\	COUNTY RECORDER DOUGLAS COUNTY	Tot	al İS	37992.38
\ \	MINDEN, NV 89423		<u> </u>	
This notice was prepare	ed and signed atSEAT	TLE, WA		, on this,
the18th_day o	f_June, 2024_			
Signature	- Dean Ceorg	Title Operations Manager Centralized Lien C	, peratio	on