APN: 1320-29-115-003

R.P.T.T.: \$0.00

Escrow No.: 24042498-DD When Recorded Return To:

The Gregory Dale Brown and Holly Susan Brown Revocable Living Trust, dated November 27, 2019, and any amendments

thereto

1137 Wisteria Drive Minden, NV 89423

Mail Tax Statements to: The Gregory Dale Brown and Holly Susan Brown Revocable Living Trust, dated November 27, 2019, and any amendments thereto 1137 Wisteria Drive Minden, NV 89423 DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$40.00

2024-1009786

\$40.00 Pgs=3 **07/08/2024 11:19 AM**FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

E07

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gregory Dale Brown, surviving Trustee or their successors in trust, under The Gregory Dale Brown and Holly Susan Brown Revocable Living Trust, dated November 27, 2019, and any amendments thereto

do(es) hereby Grant, Bargain, Sell and Convey to

Gregory Dale Brown, an unmarried man

all that real property situated in the Town of Minden, County of Douglas, State of Nevada, described as follows:

Lot 271, of Official Plat for Winhaven, Phase 4, Phase A, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on August 19th, 1993, as Document No. 315526.

Assessors Parcel No.: 1320-29-115-003

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

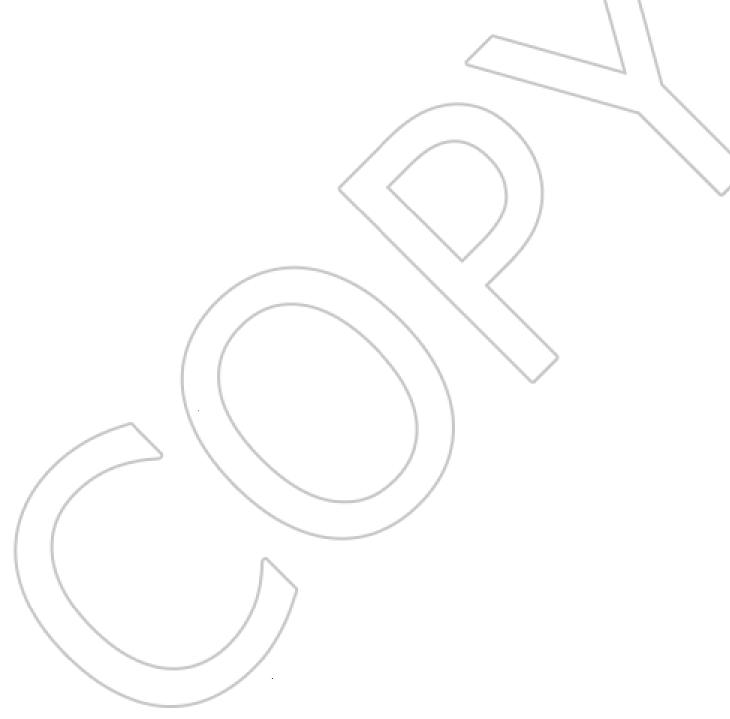
P	age 2 of the Grant, Bargain, Sale Deed (signature page). Escrow No.: 24042498-DD
D	ated this 26 day of Tune, 2024.
T N	The Gregory Dale Brown and Holly Susan Brown Revocable Living Trust, dated lovember 27, 2019, and any amendments thereto
G	regory Dale Brown , surviving Trustee
S	TATE OF NEVADA
	OUNTY OF CARSON CITY
TI G	his instrument was acknowledged before me on this 2ω day of, 2024, by iregory Dale Brown
	Shir Whik
N	Otary Public GINA WNUK Notary Public - State of Nevada Appointment Recorded in Carson City No: 21-3797-03 - Expires April 13, 2025
(

File No.: 24042498-DD

EXHIBIT A

Lot 271, of Official Plat for Winhaven, Phase 4, Phase A, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on August 19th, 1993, as Document No. 315526.

Assessors Parcel No.: 1320-29-115-003



STATE OF NEVADA DECLARATION OF VALUE FORM 1. Assessor Parcel Number(s) a) 1320-29-115-003 b)

		-115-003	iber(s)					
2.	Type of F	Property:				FOR R	ECORDER'S O	PTIONAL USE ONLY
a)	☐ Vaca	int Land	b)	Sgl. Fam. Re	esidence			
c)	☐ Cond	lo/Twnhse	d)	☐ 2-4 Plex		Docum	ent/Instrument	No.:
e)	🗆 Apt. I	Bldg.	f)	☐ Comm'l/Ind'l		Book		Page
g)		ultural	h)	☐ Mobile Home	9	Date of	Recording:	
	☐ Othe	r:				Notes:	Verified Tr	rust - js
2 3	Total	√alue/Sale P	rica of	Property	,		\$0.00	
				ure Only (value o	f property)		(\$0.00)	
		er Tax Value		uro omy (valuo o	, property ,	A STATE OF THE STA	\$0.00	\
d	. Real F	Property Tran	nsfer T	ax Due:	/ /		\$0.00	
4.	IF EXEM	PTION CLA	IMED:	<)	
;	a. Trans	fer Tax Exer	nption	, per NRS 375.09	0, Section:	'V		
	b. Expla	in Reason fo	or Exer	nption: transferri	ng out of tru	ust <u>with</u>	out consideration	on
5.	Partial In	terest: Perc	entage	Being Transferr	ed: <u>100.00</u>	<u>%</u>		
suppo partie result	orted by o s agree in a pen	documentation the disallow alty of 10% of	on if ca ance of of the t	alled upon to sub of any claimed ex	stantiate th kemption, o est at 1% p	e inform r other o er month	ation provided determination o a. Pursuant to	and belief, and can be herein. Furthermore, the f additional tax due, may NRS 375.030, the Buyer
	ature:		110	Doyle			7.3	Scrow Officer
Sign	ature:				\		Capacity: _	
SELL	ER (GRA	ANTOR) INF	ORMA	TION	BUY	ER (GR	ANTEE) INFOR	RMATION
_		EQUIRED)	1				(REQUIRED)	
		The Gregory	Dale	vn, surviving Trus Brown and Holly	/	/ /		
P			76.	ocable Living Tru		200	Gregory Dale	
Addr		1137 Wister	ia Driv	'e		ress:	1137 Wisteria	Drive
City:		Minden		7: 00400	City		Minden	7:- 00400
State	9:	Nevada		Zip: 89423	Stat	e:	Nevada	Zip: 89423
CON	PANY/P	ERSON RE	QUES	TING RECORDIN	IG (Require	ed if not	seller or buye	r)
Print	Name:	First Cent	ennial	Title Company of	f Nevada	Esc. #:	24042498-DD	
Addr	ess:	896 W Ny	e Ln, S	Ste 104				
City		Careon Ci	tu 🍆	/ State	- MV	Zin	80703	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED