

APN: See Attached Exhibit A

**WHEN RECORDED RETURN TO:**

U.S. Bank National Association  
Attn: Collateral Processing  
P.O. Box 3487  
Oshkosh, WI 54903-3487

**Recording requested by/**

**Return rejections to:**

U.S. Bank Trust National Association  
Robbin Gates  
P.O. Box 3487  
Oshkosh, WI 54903-3487



00183482202410097880020029

SHAWNYNE GARREN, RECORDER

**SUBSTITUTION OF TRUSTEE**

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239B.030)

WHEREAS **Tahoenow Ventures LLC** was the original Grantor, and U.S. Bank National Association is the Beneficiary, under that certain **Construction Deed of Trust with Assignment of Leases and Rents, Security Agreement and Fixture Filing** ("Deed of Trust") dated **July 11, 2022** and recorded on **July 28, 2022** as **Doc. #2022-987922**, in the Records of the County Recorder of **Douglas County, Nevada**, and affecting the land described in said Deed of Trust, and

WHEREAS the undersigned Beneficiary desires to substitute a new Trustee under said Deed of Trust in place and stead of **SIGNATURE TITLE COMPANY LLC**, now therefore, the undersigned hereby substitutes **U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION** as Trustee under said Deed of Trust.

U.S. Bank National Association

Dated: June 28, 2024

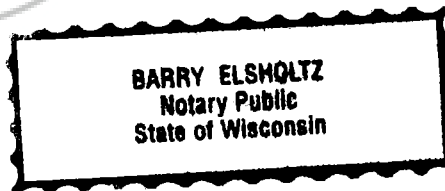
*Robbin Gates*

Robbin Gates, Assistant Commercial Officer

STATE OF WISCONSIN  
COUNTY OF WINNEBAGO

This instrument was acknowledged before me on June 28, 2024 by Robbin Gates, as Assistant Commercial Officer on behalf of U.S. Bank National Association.

*Barry Elsholtz*  
Barry Elsholtz, Notary Public  
My Commission Expires May 21, 2027



Customer #HCC-TAHOENOW VENTURES 435591-SUB TRST 2022987922  
Cost Center #0015668

EXHIBIT A

Description of Property

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Lots 9-13 & 33-39 as set forth on the official map of Final Map for Sierra Colina, filed for record on August 7, 2018 as Document No. 2018-917763.

APN's:

1318-23-315-016  
1318-23-315-017  
1318-23-315-018  
1318-23-315-019  
1318-23-315-020  
1318-23-315-034  
1318-23-315-035  
1318-23-315-036  
1318-23-315-037  
1318-23-315-038  
1318-23-315-039  
1318-23-315-040