RECORDING REQUESTED BY

First American Title Insurance Company

AND WHEN RECORDED MAIL TO:

Nathan Almeida and Jennifer Almeida PO BOX 773 MINDEN NV 89423

DOUGLAS COUNTY, NV

2024-1009874

Rec:\$40.00

\$40.00 Pgs=3 07/09/2024 12:58 PM

FIRST AMERICAN TITLE MINDEN SHAWNYNE GARREN, RECORDER

Space Above This Line for Recorder's Use Only

A.P.N.: **1420-28-411-003**

File No.: 143-2675229 (et)

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE.

WHEREAS, Nathan Almeida and Jennifer Almeida, husband and wife was the original Trustor, and FIRST CENTENNIAL TITLE COMPANY OF NEVADA the original Trustee, and Michael C. Gilbert & Angel Kerr-Gilbert, husband and wife the Beneficiary, under that certain Deed of Trust dated November 1, 2023 and recorded November 7, 2023 as Instrument No. 2023-1002080, in Book N/A, Page(s) N/A, Official Records of the County of **Douglas**, State of **Nevada**, and

COCHRAN ESTATES: #2xLQT 48

See Attached Exhibit "A"

WHEREAS, the undersigned Beneficiary desires to substitute a new Trustee under said Deed of Trust, now therefore, the undersigned hereby substitutes (theirselves, himself, herself) as Trustee under said Deed of Trust and does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the Estate now held by him thereunder.

Michael C. Gilbert

Document Date: June 26, 2024

STATE OF

COUNTY OF

before me.

personally appeared

, personally known to me (or proved to me on the basis of satisfactory evidence) to the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

DOWS

WITNESS my hand and official seal.

My Commission Expires:

E. TOBIAS

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 17-2785-5 - Expires May 3, 2025

This area for official notarial seal.



Lot 48, of COCHRAN ESTATES UNIT 2, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on May 14, 1973, in Book 573, Page 577 as File No. 66230.



STATE OF NEVADA COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on July 8, 2024, by Angel Kerr Gilbert.

NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Substitution of Trustee and Full

Reconveyance

