DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2024-1009915 07/10/2024 11:21 AM

Pgs=2

THOMAS BARRELLA

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN): 1420-28-311-024 SHAWNYNE GARREN, RECORDER Assessor's Manufactured Home ID Number: Recording Requested by and Mail to: Name: Thomas and Marilyn Barrella Address: 2851 San Juan Circle NV 89423 City/State/Zip: Minden Check One: ☐ Married (filing individually) ☐ Married (filing jointly) ☐ Single Person☐ Multiple Single Persons ☐ Head of Family □ Widowed ☐ By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both) Other (describe): Married Trustees of the Trust Check One: Regular Home Dwelling/Manufactured Home Condominium Unit Other Name on Title of Property: THOMAS CHARLES BARRELLA and MARILYN KAY BARRELLA, Trustees, or their successors in Trust, under the THOMAS AND MARILYN BARRELLA REVOCABLE LIVING TRUST, dated July 3, 2024, and any amendments thereto. do individually or severally certify and declare as follows: THOMAS CHARLES BARRELLA and MARILYN KAY BARRELLA is/are now residing on the land, premises (or manufactured home) located in the city/town of , county of Douglas , State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description) See EXHIBIT "A" attached hereto and made a part hereof. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead. Whereof, I/we have hereunto set my/our hands this 03 day of July 20 24 THOMAS CHARLES BARRELLA Signature Print or type name here MARILYN KAY BARRELLA Signature Print or type name here STATE OF NEVADA, COUNTY OF DOUGLAS This instrument was acknowledged before me on 07/03/2024 Notary Seal (date) By THOMAS CHARLES BARRELLA THE PARTY OF THE P Person(s) appearing before notary G. J. PIKE By MARILYN KAY BARRELLA Notary Public-State of Nevada Appointment No. 04-90306-3 Person(s) appearing before notary My Appointment Expires Jan. 28, 2025

&ignature of notarial officer

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 92, Block G, as shown on the Final Map #PD99-02-05 for SARATOGA SPRINGS ESTATES UNIT 5, a Planned Development, recorded in the office of the County Recorder of Douglas County, Nevada, on May 4, 2001, in Book 0501, at Page 1402, as Document No. 513570 and Certificate of Amendment recorded July 17, 2001, as Document No. 518483.

