

DOUGLAS COUNTY, NV  
RPTT:\$1751.10 Rec:\$40.00  
\$1,791.10 Pgs=2 2024-1009932  
07/10/2024 02:50 PM  
STEWART TITLE COMPANY - NV  
SHAWNYNE GARREN, RECORDER

<b>A.P.N. No.:</b>	1420-07-817-047
<b>R.P.T.T.</b>	\$1,751.10
<b>File No.:</b>	2347260 TF
<b>Recording Requested By:</b>	
Stewart Title Company	
<b>Mail Tax Statements To:</b> <i>Same as below</i>	
<b>When Recorded Mail To:</b>	
Christopher Wood and Claudia Wood	
912 Vassar Street	
Carson City, NV 89705	

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Donald L Melvin and Janet N Melvin, husband and wife, as joint tenants** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Christopher Wood and Claudia Wood, husband and wife, as joint tenants**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 9, in Block B, as shown on the Map of IMPALA MOBILE HOME ESTATES UNIT NO. 1, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on May 11, 1978, in Book 578, Page 708, as Document No. 20555.

**\*SUBJECT TO:**

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 7-10-2024

SIGNATURES AND NOTARY ON PAGE 2  
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Donald L Melvin  
Donald L Melvin

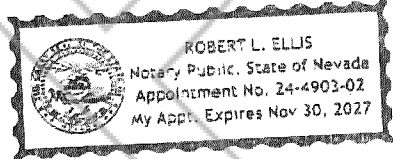
Janet N Melvin  
Janet N Melvin

State of Nevada )  
County of ~~Douglas~~ Carson City )<sup>SS</sup> RLE

This instrument was acknowledged before me on the 10th day of July, 2024  
By: Donald L Melvin and Janet N Melvin

Signature: Robert L Ellis  
Notary Public

My Commission Expires: 11-30-2027



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

- Assessor Parcel Number(s)
  - 1420-07-817-047
  - 
  - 
  -

- Type of Property:
 

a. <input type="checkbox"/> Vacant Land	b. <input checked="" type="checkbox"/> Single Fam. Res.
c. <input type="checkbox"/> Condo/Twnhse	d. <input type="checkbox"/> 2-4 Plex
e. <input type="checkbox"/> Apt. Bldg.	f. <input type="checkbox"/> Comm'l/Ind'l
g. <input type="checkbox"/> Agricultural	h. <input type="checkbox"/> Mobile Home
<input type="checkbox"/> Other _____	

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- |   |               |
|---|---------------|
| a. Total Value/Sales Price of Property                  | \$ 449,000.00 |
| b. Deed in Lieu of Foreclosure Only (value of property) | ( )           |
| c. Transfer Tax Value:                                  | \$ 449,000.00 |
| d. Real Property Transfer Tax Due                       | \$ 1,751.10   |

- If Exemption Claimed:**
  - Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
  - Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____	Capacity _____	Grantor _____
Signature _____	Capacity _____	Grantee _____

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Print Name: Donald L Melvin and Janet N Melvin  
 Address: 2120 E Long St #122  
 City: Carson City  
 State: NV Zip: 89706

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Print Name: Christopher Wood and Claudia Wood  
 Address: 912 Vassar Street  
 City: Carson City  
 State: NV Zip: 89705

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: Stewart Title Company Escrow # 2347260 TF  
 Address: 2310 S. Carson Street, Suite 5A  
 City: Carson City State: NV Zip: 89701

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED