DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

A+DOCUMENTS

2024-1009944 07/10/2024 03:05 PM

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THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT DOES NOT CONTAIN A SOCIAL SECURITY NUMBER PER NRS 239B.030.

Recording Requested by:
Grantor, DARLENE KARJOLA

When Recorded Mail Document to A+ Documents: 411 W. Third Street, Suite 1 Carson City, NV 89703

Mail tax statements to: NANI FAMILY TRUST 1678 Hwy 395 #4 Minden, NV 89423 00183660202410099440030039

SHAWNYNE GARREN, RECORDER

E07

APN: 1320-30-710-002

QUIT CLAIM DEED

DARLENE KARJOLA, an unmarried woman, without consideration, does hereby remise, release and forever quitclaim all right, title and interest to the NANI FAMILY TRUST, dated July 8, 2024, DARLENE KARJOLA, as Trustee, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE APART HEREOF.

Commonly known as: 1678 Hwy 395 #4, Minden, NV 89423.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this 8th day of July 2024.

DARLENE KARJOŁA

STATE OF NEVADA CARSON CITY

On this 8th day of July 2024 before me, Melinda McConnell-Kelly, a Notary Public, personally appeared <u>DARLENE KARJOLA</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

MELINDA MCCONNELL-KELLY Notary Public-State of Nevada APPT. NO. 21-4679-02 My Appt. Expires 05-19-2025

Prepared by: Melinda McConnell-Kelly-411 W. Third St., Suite 1, Carson City, NV -775-830-7998-Reg. #NVDP20217134964

EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1:

Unit 4, as shown on the Planned Unit Development Map (PD 03-005) for MINDEN TOWNHOMES, filed in the office of the Douglas County Recorder on February 2, 2004 as File No. 603488.

PARCEL 2:

An undivided 1/31st interest in the common elements shown on the above mentioned Planned Unit Development Map and as set forth in the Declaration of Covenants, Conditions, and Restrictions for MINDEN TOWNHOME, recorded November 5, 2003 in Book 1103, Page 2081, Document No. 595951 and in the Amended and Restated Declaration Recorded February 6, 2004, in Book 204, Page 2633, Document No. 604005.

PARCEL 3:

An exclusive easement for the use and enjoyment of the Limited Common Elements appurtenant to Parcel One, described above, as shown on the above mentioned Planned Unit Development Map and as set forth in the above mentioned Declaration and Amended and Restated Declaration.

APN: 1320-30-710-002

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s) a) 1320-30-710-002 b)	
c) d)	\ \
 2. Type of Property: a) □ Vacant Land b) □ Single Fam. Res. c) □ Condo/Twnhse d) □ 2-4 Plex e) □ Apt. Bldg f) □ Comm'l/Ind'l g) □ Agricultural h) □ Mobile Home i) □ Other 	FOR RECORDERS OPTIONAL USE ONLY DOCUMENT/INSTRUMENT #: BOOK PAGE DATE OF RECORDING: NOTES: Venjua Tusk
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: \$	
Real Property Transfer Tax Due: 4. <u>If Exemption Claimed:</u> a. Transfer Tax Exemption per NRS 375.09	\$ 0.00 0, Section # 7 er of title to or from a trust without consideration if a
5. Partial Interest: Percentage being transferred: 100 %	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.	
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Capacity grantor-trustee Capacity Capacity	
SELLER (GRANTOR) INFORMATION (REQUIRED) Print Name: Darlene Karjola Print	BUYER (GRANTEE) INFORMATION (REQUIRED) nt Name: Darlene Karjola-Trustee
	dress: 1678 Hwy 395, #4
	y: Minden
State: <u>NV</u> Zip: <u>89423</u> Sta	te: <u>NV</u> Zip: <u>89423</u>
COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)	
Print Name: A+ Documents	Escrow #
Address: 411 W. Third Street, Suite 1	7' 0000
City: Carson City State: NV Zip: 89703 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)	