DOUGLAS COUNTY, NV Rec:\$40.00

2024-1009956

07/11/2024 10:27 AM

CHEEK CONSTRUCTION

Total:\$40.00

Pgs=5

00183675202410099560050059

SHAWNYNE GARREN, RECORDER

APN: <u>1318-27-002-002</u> Recording requested by and mail documents to: Name: Cheek Construction LLC Address:3303.Reno.Highway. City/State/Zip: Fallon, NV 89406

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	nda Legal Forms & Tax Services, Inc. .nevadalegalforms.com				
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	NOTICE OF LIEN				
NOT	(Mechanic Lien)				
	NOTICE IS HEREBY GIVEN:				
1.	That Cheek Construction LLC				
	hereinafter known as "Claimant", hereby claims a lien pursuant to the provisions of				
	N.R.S., 108.221 to 108.246 inclusive, on property located in <u>Douglas</u> ,				
	County, Nevada.				
2.	Commonly Innoversal disease 10 High way 50 Chataline NV 00 440				
۷.	Commonly known address: <u>18 Highway 50, Stateline, NV 89449</u>				
3.	Legal Description: Harveys Lake Tahoe Hotel & Casino				
	18 Highway 50, Stateline, NV 89449.				
	See Exhibit A for complete legal				
	description of the property.				
-	description of the property.				
4.	The name of the owner(s), if known, of the property is/are Harveys Lake Tahoe LLC,				
	c/o VICI Properties, 535 Madison Ave. 20th Floor, New York, NY 10022				
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Marine .					
And and a second					

Notice of Lien

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5.	The name of the person by whom the lien claimant was employed or to whom the lien				
	claimant furnished work, materials, or equipment is Builders United,				
	6001 S. Decatur Blvd. Ste. J, Las Vegas, NV 89118				
	\ \				
6.	The amount of the original contract is \$44,939.00				
7.	The total amount of all changes and additions, if any, is \$ 47,301.17				
•	The total amount of all oranges and addition, and the second of the second orange or the second orange of the second orange oran				
8.	The total amount of all payments received to date is \$ 42,692.05				
9.	The amount of the lien, after deducting all just credits and offsets is \$ 49,548.12.				
٠.					
10.	That the terms, time given and conditions of the contract were to furnish				
10.	concrete construction				
commencing 11/4/2023 and completing the work on 4/16/2024					
	for the amount of Ninety-two thousand two hundred forty & 17/100,				
	Dollars (\$ 92,240.17), with payment to be made upon monthly applicati				
	The first work by the lien claimant commenced on November 4, 2023.				
11.	A brief statement of the terms of payment of the lien claimant's contract:				
and the second second	Payment to subcontractors issued within 7 days of Builders United's receipt of				
	payment from the Owner.				
12.	That demand for payment has been made by lien claimant and that no part or portion				
of the amount due and owing has been paid; that there are no further off-sets to					
	claim and that the sum of \$ 49,548.12 , plus interest is now due				
	and owing to lien claimant. The lien claimant claims a lien upon the real property				
	particularly described herein for said sum, together with interest and attorney's fees				
The State of the S	as provided by law				
Name of the local division in the last division in	μΛ				

Notice of Lien

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Initials W

13.	That the lien claimant is in been completed.	nformed and believes that th	e work of improvement has
14.	THIS FORM COMPLIES V	WITH NRS 108.226.	
		have hereunto set my hand/o	our hands this <u>9th</u> day of
	July,	20 <u>24 </u> .	
		Kyle Cheek Print name of C	aima n t
		By:	///
		Jo op	uthorized Signature
STA	TE OF NEVADA)		/ /
)	_ / '	
COU	NTY OF CHURCHILL)		
17	le Cheels		
	/ /	, being first duly sworn on oat	
and s	says: I have read the foreg	oing Notice of Lien claim, kn	ow the contents thereof and
state	that the same is true of m	y own personal knowledge,	except those matters stated
upon	information and belief, and	d, as to those matters, I belie	ve them to be true.
	7 //		
		Authorized Sigh	ature of Claimant
Subs	cribed and sworn to before	me this 9th day of July	, 20 <u>24</u> .
1	instiane Satur		CHRISTIANE LATTIN Notary Public - State of Nevada
			Appointment No. 22-0809-04 My Appointment Expires 11-30-2025
My co	y Public ommission expires: <u>(</u> 1-30)-2025	
Cons	ult an attorney if you doubt	this forms fitness for your pu	rpose.
And Street, or other Persons			
Notice	e of Lien	Page 3 of 3	Initials $\mathcal U$

EXHIBIT A

LEGAL DESCRIPTION OF THE PROPERTY

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA AND IS DESCRIBED AS FOLLOWS:

PARCEL 3:

All that certain piece or parcel of land situate in the Northeast ¼ of the Southeast ¼ of Section 27, Township 13 North, Range 18 East, M.D.B.&M., County of Douglas, State of Nevada, described as follows:

BEGINNING at the intersection of the California-Nevada State line with the Westerly line of U.S. Highway 50: thence North 27°57'22" East along the Westerly line of said U.S. Highway 50, a distance of 154.80 feet; thence North 56°30" West, a distance of 291.50 feet; thence North 27°57'22" East, a distance of 266.35 feet to a point on the Northerly line of parcel conveyed to Harvey Gross, et al, by Deed recorded June 2, 1944, in Book W of Deeds, Page 597, Douglas County, Nevada, records; thence along the Northerly line of said parcel North 80°14'14" West, a distance of 613.15 feet to the Northeasterly corner of parcel conveyed to William McCallum, et al, by Deed recorded November 24, 1952, in Book A-1 of Deeds, Page 351, Douglas County, Nevada, records; thence along the Northeasterly and Southeasterly line of said McCallum parcel, the two following courses and distances: South 48°43'15" East, a distance of 211.24 feet and South 41°16'45" West, a distance of 50.00 feet to a point on said California-Nevada State Line; thence South 48°43'15" East along the last mentioned line, a distance of 697.47 feet to the POINT OF BEGINNING, said parcel being further shown as Parcel No. 1 of that certain Record of Survey filed for record in the office of the County Recorder on June 29, 1971 as File No. 60370, in Book 102, Page 544.

A portion of APN: 1318-27-002-002

Document No. 723806 is provided pursuant to the requirements of Section 6.NRS 111.312.

PARCEL 4:

That portion of the Southeast ¼ of Section 27, Township 13 North, Range 18 East, M.D.B.&M., that is described as follows:

Commencing at a point on the Westerly right-of-way line of the Nevada State Highway U.S. 50, which is 154.80 feet North 27°57'22" East of the intersection of the California-Nevada State Line boundary with the Westerly right of way of the Nevada U.S. Route 50; thence first course North 27°57'22" East, a distance of 389.99 feet to a point on the Westerly right of way line of the Nevada State Highway U.S. Route 50; thence second course North 80°14'14" West, a distance of 305.18 (305.48 record) feet; thence third course South 27°57'22" West, a distance of 266.35 feet; thence fourth course South 56°30"

East, a distance of 291.50 feet to the point of beginning, said land being further shown as Parcel No. 2 on that certain Record of Survey filed for record in the office of the County Recorder of Douglas County, Nevada on June 29, 1971 as File No. 60370, in Book 102, Page 544.

EXCEPTING THEREFROM a parcel of land located within a portion of Section 27, Township 13 North, Range 18 East, M.D.B.&M., Douglas County, Nevada, being more particularly described as follows:

Commencing at a point lying at the intersection of California-Nevada State line and the Westerly right of way line of U.S. Highway 50; thence North 27°57'22" East, 449.50 feet along the Westerly right of way line of U.S. Highway 50 to the point of beginning; thence North 62°02'38" West, 289.93 feet to the Northwest corner of Parcel 2 as shown on the map filed within the Official Records of Douglas County, Nevada on June 29, 1971, in Book 102, Page 544 as Document No. 60370; thence South 80°14'14" East, 305.18 feet along the Northerly line of said Parcel 2 to a point on the Westerly line of U.S. Highway 50; thence South 27°57'22" West, 95.29 feet along said Westerly right of way line of U.S. Highway 50 to the point of beginning.

A portion of APN: 1318-27-002-002

Document No. 723806 is provided pursuant to the requirements of Section 6.NRS 111.312.