



00183679202410099600010010

SHAWNYNE GARREN, RECORDER

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

1419-14-001-027

or

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: Patricia Fitzpatrick

Address: 3363 Alpine View Court

City/State/Zip: Carson City NV 89705

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
- Other (describe): Unmarried Trustee of the Trust

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property: PATRICIA MICHELE FITZPATRICK, Trustee, or her successors in Trust, under the PATRICIA MICHELE FITZPATRICK REVOCABLE LIVING TRUST, dated June 19, 2024, and any amendments thereto

do individually or severally certify and declare as follows:

PATRICIA MICHELE FITZPATRICK

is/are now residing on the land, premises (or manufactured home) located in the city/town of

Carson City, county of Douglas, State of Nevada, and

more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

Lot 80, of ALPINE VIEW ESTATES, NO. 3, as shown on the Official Map recorded on April 16, 1973, in Book of Maps, as Document No. 65319.

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 19 day of June, 20 24

Patricia M. Fitzpatrick
Signature

PATRICIA MICHELE FITZPATRICK
Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS

This instrument was acknowledged before

me on 06/19/2024
(date)

Notary Seal

By PATRICIA MICHELE FITZPATRICK
Person(s) appearing before notary

By _____
Person(s) appearing before notary

G. J. Pike
Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019