



SHAWNYNE GARREN, RECORDER

**DOUGLAS COUNTY ASSESSOR'S
PARCEL NO:**

1318-27-002-002

Recording Requested by:
Western Partitions, Inc.
Attn: Dustin Moyes
26055 SW Canyon Creek Road
Wilsonville, OR 97070

After recorded, mail to:
Western Partitions, Inc.
Attn: Dustin Moyes
26055 SW Canyon Creek Road
Wilsonville, OR 97070

NOTICE OF LIEN

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030).



Lien Claimant

JERRID E SCHNEIDER

Printed Name

NOTICE OF LIEN

This page added to provide additional information required by NRS 111.312 Sections 1-4 and NRS 239B.030 Section 4. (Additional recording fee applies.)

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Attn: Dustin Moyes
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NOTICE OF LIEN

The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the property:

1. The amount of the original contract is: \$711,138.00.
2. The total amount of all additional or changed work, materials and equipment, if any, is: \$525,351.32.
3. The total amount of all payment received to date is: \$766,191.39.
4. The amount of the intended lien, after deducting all just credits and offsets, is: \$470,297.93.
5. The name of the owner of the property, as identified by the Douglas County Assessor, is:

Harvey's Lake Tahoe LLC
VICI Properties
535 Madison Avenue 20th Floor
New York, NY 10022

The name of the owner of the property, as identified by lien claimant's contract, is:

Harveys Tahoe Management Company, LLC d/b/a Harveys Lake Tahoe
Highway 50 at Stateline Avenue
P.O. Box 128
Lake Tahoe, NV 89449

6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is: Builders United LLC.
7. A brief statement of the terms of payment of the lien claimant's contract is: per NRS Chapter 624.
8. A description of the property to be charged with the lien is: 18 Highway 50, Stateline, Nevada 89449; Douglas County APN: 1318-27-002-002; and legal description in the attached Exhibit A.

Lien Claimant herein is entitled to reasonable attorney's fees, interest on the amount of this lien claim, and all costs incurred in perfecting and prosecuting said lien claim.

DATED this 11th day of JULY, 2024.

Western Partitions, Inc.



(signature)

JERRIN E SCHNEIDER

(print)

OPERATIONS MANAGER

(title)

VERIFICATION

STATE OF NEVADA,)
) ss.
COUNTY OF DOUGLAS)

Jerro Schneider, being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.



(Authorized Signature of Lien Claimant)

Subscribed and sworn to before me
this 11th day of the month of
July of the year 2024,

Zoe A. Collondrez
Notary Public in and for County and State

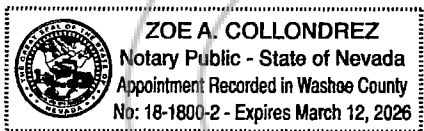


EXHIBIT A

LEGAL DESCRIPTION OF THE PROPERTY

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA AND IS DESCRIBED AS FOLLOWS:

PARCEL 3:

All that certain piece or parcel of land situate in the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 27, Township 13 North, Range 18 East, M.D.B.&M., County of Douglas, State of Nevada, described as follows:

BEGINNING at the intersection of the California-Nevada State line with the Westerly line of U.S. Highway 50; thence North $27^{\circ}57'22''$ East along the Westerly line of said U.S. Highway 50, a distance of 154.80 feet; thence North $56^{\circ}30''$ West, a distance of 291.50 feet; thence North $27^{\circ}57'22''$ East, a distance of 266.35 feet to a point on the Northerly line of parcel conveyed to Harvey Gross, et al, by Deed recorded June 2, 1944, in Book W of Deeds, Page 597, Douglas County, Nevada, records; thence along the Northerly line of said parcel North $80^{\circ}14'14''$ West, a distance of 613.15 feet to the Northeasterly corner of parcel conveyed to William McCallum, et al, by Deed recorded November 24, 1952, in Book A-1 of Deeds, Page 351, Douglas County, Nevada, records; thence along the Northeasterly and Southeasterly line of said McCallum parcel, the two following courses and distances: South $48^{\circ}43'15''$ East, a distance of 211.24 feet and South $41^{\circ}16'45''$ West, a distance of 50.00 feet to a point on said California-Nevada State Line; thence South $48^{\circ}43'15''$ East along the last mentioned line, a distance of 697.47 feet to the POINT OF BEGINNING, said parcel being further shown as Parcel No. 1 of that certain Record of Survey filed for record in the office of the County Recorder on June 29, 1971 as File No. 60370, in Book 102, Page 544.

A portion of APN: 1318-27-002-002

Document No. 723806 is provided pursuant to the requirements of Section 6.NRS 111.312.

PARCEL 4:

That portion of the Southeast $\frac{1}{4}$ of Section 27, Township 13 North, Range 18 East, M.D.B.&M., that is described as follows:

Commencing at a point on the Westerly right-of-way line of the Nevada State Highway U.S. 50, which is 154.80 feet North $27^{\circ}57'22''$ East of the intersection of the California-Nevada State Line boundary with the Westerly right of way of the Nevada U.S. Route 50; thence first course North $27^{\circ}57'22''$ East, a distance of 389.99 feet to a point on the Westerly right of way line of the Nevada State Highway U.S. Route 50; thence second course North $80^{\circ}14'14''$ West, a distance of 305.18 (305.48 record) feet; thence third course South $27^{\circ}57'22''$ West, a distance of 266.35 feet; thence fourth course South $56^{\circ}30''$

East, a distance of 291.50 feet to the point of beginning, said land being further shown as Parcel No. 2 on that certain Record of Survey filed for record in the office of the County Recorder of Douglas County, Nevada on June 29, 1971 as File No. 60370, in Book 102, Page 544.

EXCEPTING THEREFROM a parcel of land located within a portion of Section 27, Township 13 North, Range 18 East, M.D.B.&M., Douglas County, Nevada, being more particularly described as follows:

Commencing at a point lying at the intersection of California-Nevada State line and the Westerly right of way line of U.S. Highway 50; thence North $27^{\circ}57'22''$ East, 449.50 feet along the Westerly right of way line of U.S. Highway 50 to the point of beginning; thence North $62^{\circ}02'38''$ West, 289.93 feet to the Northwest corner of Parcel 2 as shown on the map filed within the Official Records of Douglas County, Nevada on June 29, 1971, in Book 102, Page 544 as Document No. 60370; thence South $80^{\circ}14'14''$ East, 305.18 feet along the Northerly line of said Parcel 2 to a point on the Westerly line of U.S. Highway 50; thence South $27^{\circ}57'22''$ West, 95.29 feet along said Westerly right of way line of U.S. Highway 50 to the point of beginning.

A portion of APN: 1318-27-002-002

Document No. 723806 is provided pursuant to the requirements of Section 6.NRS.111.312