

APN: 1319-30-645-003, Old APN: 42-010-40
Escrow No. 20244753

Recording Requested By:
Stewart Vacation Ownership

Mail Tax Statement to:
Ridge Tahoe P.O.A.
P.O. Box 5790
Stateline, NV 89449

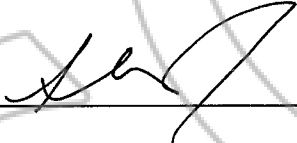
When Recorded Mail to:
Allison K. Hayase
10523 Abalone Landing Ter.
San Diego, CA 92130

AFFIDAVIT – DEATH OF JOINT TENANT
(Title of Document)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

- Affidavit of Death of Joint Tenant – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)



Signature

Shanna White

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed.

A.P.N. No.:	1319-30-645-003, Old APN 42-010-40
Escrow No.:	20244753
Recording Requested By:	
Vacation Ownership Title Agency, Inc.	
When Recorded Mail To:	
ALLISON K. HAYASE	
10523 Abalone Landing Ter.	
San Diego, CA 92130	

AFFIDAVIT – DEATH OF JOINT TENANT

State of California)
County of Sacramento) ss.

ALLISON K. HAYASE, of legal age, being first duly sworn, deposes and says:
That ISAMU SAM OKUBO and JOYCE HATSUMI OKUBO, the decedents mentioned in the attached certified copies of Certificates of Death, are the same people as ISAMU SAM OKUBO and JOYCE HATSUMI OKUBO, named as the parties in that certain GRANT, BARGAIN, SALE DEED dated June 25, 1998 executed by NAOMI DAVIS, a single woman to ISAMU SAM OKUBO and JOYCE HATSUMI OKUBO, husband and wife and ALLISON K. OKUBO, a single woman and VALERIE N. OKUBO, a single woman, altogether as joint tenants with right of survivorship, and not as tenants in common, recorded as Instrument No. 0444589, on July 17, 1998 in Book 0798 and Page 3337, of Official Records of Douglas County, Nevada, covering the following described property situated in Douglas County, State of Nevada:

See **Exhibit 'A'** attached hereto and by reference made a part hereof.

Dated: 6/18/24

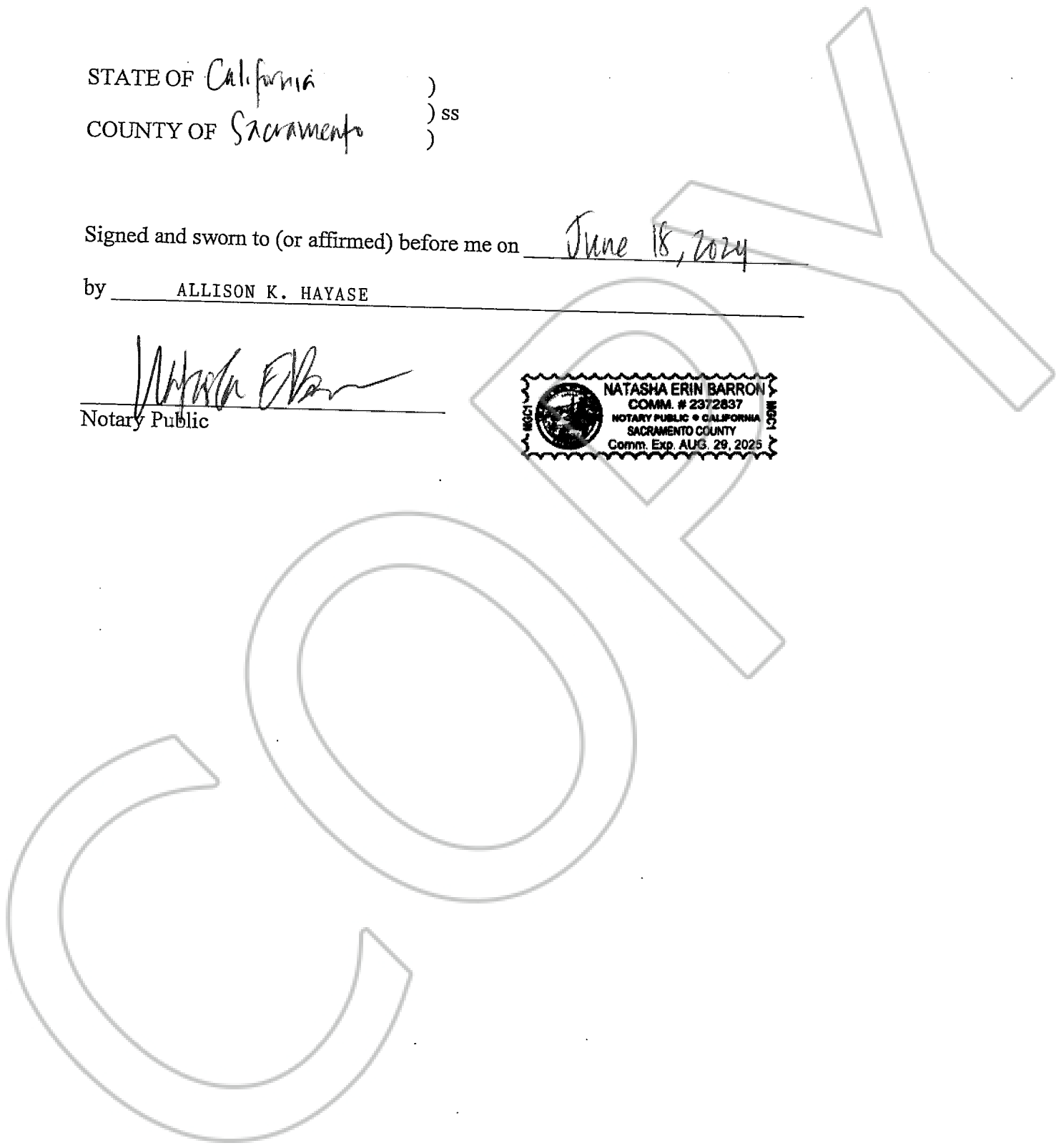
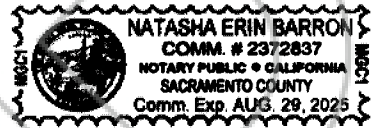
Allison K. Hayase
ALLISON K. HAYASE

STATE OF California)
COUNTY OF Sacramento) ss

Signed and sworn to (or affirmed) before me on June 18, 2024

by ALLISON K. HAYASE


Notary Public



STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF SACRAMENTO

DEPARTMENT OF HEALTH SERVICES

3052020045450

CERTIFICATE OF DEATH

3202034001957

Form containing fields for decedent's personal data, usual residence, informant's name, spouse/parent information, funeral director, place of death, cause of death, physician's certification, and coroner's use only.

STATE REGISTRAR A B C D E *010001004463113* FAX AUTH.# CENSUS TRACT

CERTIFIED COPY OF VITAL RECORDS STATE OF CALIFORNIA, COUNTY OF SACRAMENTO

This is a true and exact reproduction of the document officially registered and placed on file with Sacramento County Department of Health Services.

DATE ISSUED March 5, 2020

001864866

Olivia Kasirye MD

OLIVIA KASIRYE, MD LOCAL REGISTRAR

This copy is not valid unless prepared on an engraved border, displaying the date, seal and signature of the Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF SACRAMENTO

DEPARTMENT OF HEALTH SERVICES

3052024047326

CERTIFICATE OF DEATH

3202434002193

Form with sections: DECEDENT'S PERSONAL DATA, USUAL RESIDENCE, INFORMANT, SPOUSE/SPOD AND PARENT INFORMATION, FUNERAL DIRECTOR/LOCAL REGISTRAR, PLACE OF DEATH, CAUSE OF DEATH, PHYSICIAN'S CERTIFICATION, CORONER'S USE ONLY. Includes fields for name, date of birth, sex, education, occupation, residence, informant, and cause of death.

CERTIFIED COPY OF VITAL RECORDS STATE OF CALIFORNIA, COUNTY OF SACRAMENTO

This is a true and exact reproduction of the document officially registered and placed on file with Sacramento County Department of Health Services.

DATE ISSUED March 11, 2024

This copy is not valid unless prepared on an engraved border, displaying the date, seal and signature of the Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



Barcode and signature of Olivia Kasirye MD, Local Registrar.

EXHIBIT "A"

(42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48^{ths} interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 286 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the **POINT OF BEGINNING**.

A Portion of APN: 1319-30-645-003