DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00

A+DOCUMENTS

2024-1009995 07/12/2024 03:01 PM

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THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT DOES CONTAIN A SOCIAL SECURITY NUMBER AS REQUIRED BY

LAW NRS 440.380(1)(a) and NRS 40.525(5)

00183728202410099950020024

SHAWNYNE GARREN, RECORDER

Recording Requested by:

DEBRA SHIER

When Recorded Mail Document to and Mail tax statements to: DEBRA SHIER 874 Ridge Crest Drive Carson City, NV 89705

APN: 1420-07-112-003

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

AFFIDAVIT OF DEATH OF JOINT TENANT

DEBRA SHIER being first duly sworn, deposes and says:

- 1. JEFF SHIER died on February 22, 2023, and a certified copy of his Death Certificate is attached hereto as Exhibit A.
- 2. That at the date of his death, said JEFF SHIER was an owner in joint tenancy with the Affiant of certain real property located in Douglas County, State of Nevada, described as:

Lot K-3 in Block K as shown on the Final Map #1007-3 of VALLEY VISTA ESTATES PHASE 2, filed for record in the Office of the Douglas County Recorder on August 29, 1997 in Book 897 as Page 6072 as Document No. 420670, Official Records.

- 3. That said joint tenancy was created by a Deed dated January 25, 2019, and recorded on January 25, 2019, as File No. 2019-925016, in the Douglas County Recorder's Office.
- 4. That upon the death of JEFF SHIER, the Affiant became the sole owner of the above-described property as her sole and separate property.

DEBRA SHIER

State of Nevada CARSON CITY

Subscribed and Sworn to me on July 9, 2024, by DEBRA SHIER who personally appeared before me, Melinda McConnell-Kelly, a Notary Public, and executed the above document.

NOTARY PUBLIC

MELINDA MCCONNELL-KELLY Notary Public-State of Nevada APPT. NO. 21-4679-02 My Appt. Expires 05-19-2025



(STATE OF NEVADA)





DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH VITAL STATISTICS

	LE NO. 4335746	CERTIFICATE OF DEATH				2023004124		
TYPE OR	112 DECEASED NAME (EIRST)	MIDDLE LACT CHEEKY			STATE FILE NUMBER			
PERMANENT	1a. DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX) Jeffrey E		SHIER		February 22, 202	ATE OF DEATH (Mo/Day/Year) February 22, 2023 Sa. COUNTY OF DEATH Douglas		
BENOKINK	3b. CITY, TOWN, OR LOCATION	OF DEATH 3c. HOSPI	TAL OR OTHER INSTITUTION -Nam	e(If not either, give st	reet an 3e.If Hosp. or Inst. in	ndicate DOA, OP/Emer.	Rm. 4. SEX	
DECEDENT	Carson City number) 5. RACE (Specify)		874 Ridge Crest	Dr.	Inpatient(Specify)	Home	Male	
	White		B. Hispanic Origin? Specify No - Non-Hispanic (Ye	ars) 59	UNDER 1 YEAR 7c. UND MOS DAYS HOURS	MINS	DF BIRTH (Mo/Day/Yr) Igust 25, 1963	
IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK	iviichigan Uni		WHAT COUNTRY 10.EDUCATION d States 14	11. MARITAL STATUS (Married	Specify) 12. SURVIVING SP	12. SURVIVING SPOUSES NAME (Last name prior to first marriage) Debra Sue SEEFRIED		
REGARDING COMPLETION OF RESIDENCE	13. SOCIAL SECURITY NUMBER 14a. USUA 8629		CCUPATION (Give Kind of Work Done DIRECTOR	During Most of	The state of the s	D OF BUSINESS OR INDUSTRY HOSPITALITY Ever in US Armed Forces? Yes		
ITEMS	15a. RESIDENCE - STATE	15b. COUNTY	15c. CITY, TOWN OR LOCAT	TION 15d. STREE	T AND NUMBER		15e, INSIDE CITY	
, L	Nevada 16. FATHER/PARENT - NAME (Douglas	Carson City		dge Crest Dr.		LIMITS (Specify Yes or No) No	
PARENTS	to. Translat yaketer stealer (Robert E SHIE	The state of the s	17. MOTHER/PAR	ENT - NAME (First Middle			
	18a. INFORMANT- NAME (Type or Print) 18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip)						N	
,	Debra Sue SHIER 874 Ridge Crest Dr. Carson City, Nevada 89705 19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) 19b. CEMETERY OR CREMATORY - NAME 19c. LOCATION City or Town Size						1	
DISPOSITION	Cremati	on	. Walton's S	19c, L(19c. LOCATION City or Town State Carson City Nevada 89706			
		SNATURE (Or Person Ac N THOMAS URE AUTHENTICATI	LICENSE NUMBER		AND ADDRESS OF FACILI altons Funerals & Cre 1281 N Roop (
TRADE CALL	TRADE CALL - NAME AND ADD	RESS			/ /			
CERTIFIER	21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated (Signature & Title) 21b. DATE SIGNED (Mo/Day/Yr) 21c. HOUR OF DEATH 22c. HOUR OF DEATH							
CERTIFIER	February 23, 202	3 /	01:43 S S		IGNED (Mo/Day/Yr)			
	요병 (Type or Print)		****	Ä	DUNCED DEAD (Mo/Day/Yr			
	Dr. Jef 24a, REGISTRAR (Signature)	frey Basa MD 287	, ATTENDING PHYSICIAN, MEDICA 74 N. Carson Street, Ste 200	Carson City, N	V 89706	23b. LICENS	8079	
REGISTRAR		SIGNATURE AU	THENTICATED		ary 28, 2023	YES [MUNICABLE DISEASE NO X	
CAUSE OF DEATH	25. IMMEDIATE CAUSE PART I (a) Brain Car	ncer	AUSE PER LINE FOR (a), (b), AND (c).)	-	interval b	etween onset and death	
CONDITIONS IF	DUE TO, OR A	S A CONSEQUENCE OF Etiology				Interval b	etween onset and death	
GAVE RISE TO IMMEDIATE	DUE TO, OR A	S A CONSEQUENCE OF		/ /		Interval b	etween onset and death	
STATING THE > UNDERLYING CAUSE LAST	(d)	S A CONSEQUENCE OF				Interval b	etween onset and death	
//		-	s contributing to death but not resulting		_	26. AUTOPSY (Specif Yes of No) No	27. WAS CASE REFERRED TO CORONER (Specify Yes or No) NO	
	28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Spediy)	28b. DATE OF INJURY (Md	(Day/Yr) 28c. HOUR OF INJURY	28d. DESCRIBE HO	W INJURY OCCURRED			
\ \	28e. INJURY AT WORK (Specify Yes or No)`	28f. PLACE OF INJUR building, etc. (Specify)	Y- At home, farm, street, factory, office	28g. LOCATION	STREET OR R.F.D. N	No. CITY OR TOW	N STATE	
S 16								





CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

STATE REGISTRAR

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

