DOUGLAS COUNTY, NV

2024-1010012

Rec:\$40.00 \$40.00

Pgs=2

07/15/2024 08:33 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

APN: 1418-34-113-015 Escrow No.: 23038231-DR

When Recorded Return to:

Cave Rock Junction LLC, a Nevada limited-liability

company P.O. Box 545

Zephyr Cove, NV 89448

SPACE ABOVE FOR RECORDERS USE

NOTICE OF COMPLETION

Notice is hereby given that:

1. A work of improvement was completed on

on property in the City of Glenbrook, County of Douglas

(a) Described as

Lot 13, of Subdivision Map entitled Merger and Resubdivision of Land PD09-003 for Cave Rock Junction, LLC., according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on October 21st, 2014, as Document No. 851411.

Assessors Parcel No.: 1418-34-113-015

- (b) The street address of which is 1211 Tahoe Glen Drive, Glenbrook, NV 89413
- 2. The name of the contractor, if any, for such work of improvement was NONE
- 3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

| FULL NAME | FULL ADDRESS | NATURE OF TITLE (Sole owner; joint tenant; tenant in common) |
|--|---------------------------------------|--|
| Cave Rock Junction LLC, a Nevada limited-liability company | P.O. Box 545 Zephyr Cove, NV 89448 | Sole Owner |

SPACE BELOW FOR RECORDER

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|--|--|
| STATE OF: New ada | (Signature by at least one of above named owner(s) personally or by his agent) |
| COUNTY OF: Like Shoe | The state of the s |
| Ken Isaac being duly sworn, deposes and says: That affiant is authorized to make and does | × HIMI |
| make this verification on behalf of the owner(s) named in the foregoing notice; that affiant has | KEN ISAAC, MANAGER |
| read the pregoing notice and knows the contents | (Also sign at X below left) |
| thereof and that the same is true of affiant's own knowledge. | This area for official notarial seal |
| | |
| × ///// | |
| Ken Isaac, Manager | |
| Name (typed or printed) (Also sign at X right and above) | ()) |
| This instrument was acknowledged before me on | |
| 17-10-2024 | |
| By Jean la | JENN YANCEY |
| By: | Notary Public - State of Nevada Appointment Recorded in Washoe County |
| | No: 22-6545-02 - Expires December 20, 2025 |
| Notary Public | |
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