

DOUGLAS COUNTY, NV
RPTT:\$5070.00 Rec:\$40.00
\$5,110.00 Pgs=3

2024-1010031

07/15/2024 10:48 AM

SIGNATURE TITLE - ZEPHYR COVE
SHAWNYNE GARREN, RECORDER

A.P.N.: 1319-34-002-002

RECORDING REQUESTED BY:
Signature Title Company LLC
212 Elks Point Road, Suite 445, P.O. Box 10297
Zephyr Cove, NV 89448

**MAIL RECORDED DOCS AND
TAX STATEMENTS TO:**

Harold U. Cole Jr. and Casey Cole
PO Box 19542
South Lake Tahoe, CA 96151

Escrow No.: ZC3825-JL

RPTT \$5,070.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

David Dunlap Gaskin, Trustee of the David Dunlap Gaskin 2014 Trust dated February 25, 2014

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Harold U. Cole Jr. and Casey Cole, Trustees of the 2021 Harold U. Cole Jr. Family Trust

all that real property in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

See Attached Exhibit "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature Page attached and made a part hereof.

David Dunlap Gaskin, Trustee of the David Dunlap Gaskin 2014 Trust dated February 25, 2014

David Gaskin, Trustee
By: David Dunlap Gaskin, Trustee

STATE OF NEVADA }
COUNTY OF Douglas } ss:

This instrument was acknowledged before me on 7/1/2024

by David Dunlap Gaskin

Jane (seal)
Notary Public

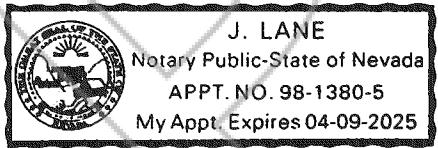
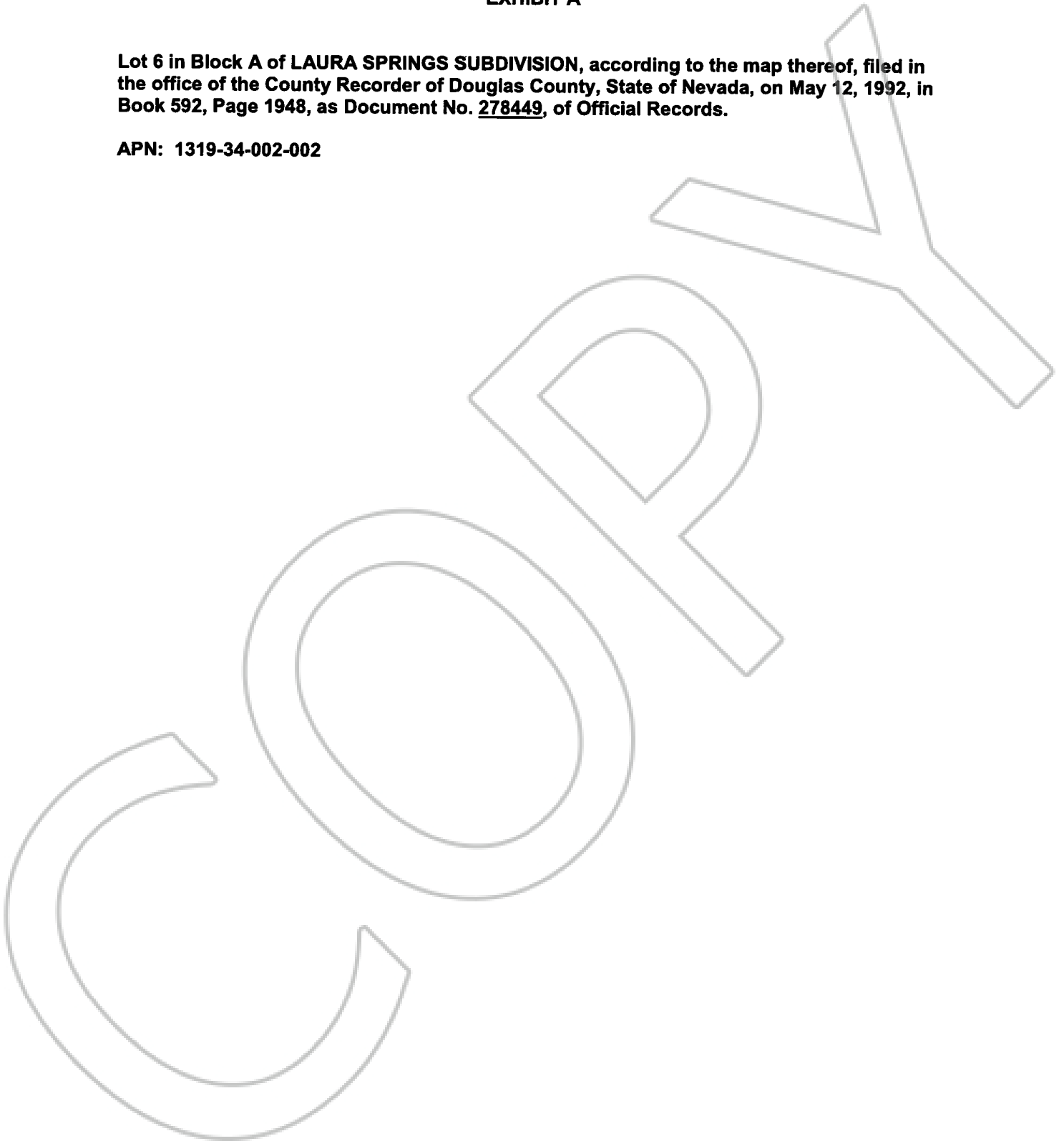


EXHIBIT A"

Lot 6 in Block A of LAURA SPRINGS SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 12, 1992, in Book 592, Page 1948, as Document No. 278449, of Official Records.

APN: 1319-34-002-002



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 1319-34-002-002
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land b) Single Fam. Res.
- c) Condo/Twnhse d) 2-4 Plex
- e) Apt. Bldg f) Comm'l/Ind'l
- g) Agricultural h) Mobile Home
- Other

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$1,300,000.00
 Transfer Tax Value ()
 Real Property Transfer Tax Due: \$1,300,000.00
\$5,070.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

Grantor _____

Signature Harold U. Cole Jr.

Grantee _____

SELLER (GRANTOR) INFORMATION
(Required)

Print Name: David Dunlap Gaskin,
Trustee of the David Dunlap
Gaskin 2014 Trust dated
February 25, 2014

Address: 228 Laura Springs Circle
Minden, NV 89423

BUYER (GRANTEE) INFORMATION
(Required)

Print Name: Harold U. Cole, Jr. and Casey Cole,
Trustees of the 2021 Harold U. Cole Jr.
Family Trust dated June 11, 2021

Address: PO Box 19542
South Lake Tahoe, CA 96151

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Signature Title Company LLC Escrow #: ZC3825-JL
 Address: 212 Elks Point Road, Suite 445, P.O. Box 10297, Zephyr Cove, NV 89448

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED