APN: 1220-11-001-052 and

1220-11-001-051 R.P.T.T.: \$1,365.00 Escrow No.: 24042496-SA When Recorded Return To: Timber Court Holdings, LLC 1901 Arabian Lane

Gardnerville, NV 89410

Mail Tax Statements to: Timber Court Holdings, LLC 1901 Arabian Lane Gardnerville, NV 89410 DOUGLAS COUNTY, NV RPTT:\$1365.00 Rec:\$40.00

2024-1010044

\$1,405.00 Pgs=3 **07/15/2024 01:51 PM**

FIRST CENTENNIAL - RENO (MAIN OFFICE)
SHAWNYNE GARREN, RECORDER

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

This document is being executed in counterpart

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Timber Properties LLC, a Nevada Limited Liability Company

do(es) hereby Grant, Bargain, Sell and Convey to

Timber Court Holdings, LLC, a Nevada manager-managed Limited Liability Company

all that real property situated in the Town of Gardnerville, County of Douglas, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Page 2 of the Grant, Bargain, Sale Deed (signature page).	Escrow No.: 24042496-SA
Dated this ID day of July , 2024.	
Timber Properties LLC	\ \
BY: Seffrest www.	\ \
Jeffery S. Wass Managen-Member	~ \ \
BY: Z W W Terry U. Wass Manager-Member	
Iviatrager-ivientiber	
	_ \
STATE OF NEVADA	
COUNTY OF Douglas	
This instrument was acknowledged before me on this \(\frac{1}{2} \) day S. Wass, Manager-Member of Timber Properties LLC, a Nevada	of <u>Juy</u> , 20 <u>24</u> by Jeffery a Limited Liability Company.
Chi Seo	
Notary Public	SHERRY ACKERMANN Notary Public - State of Nevada
	Appointment Recorded in Douglas County No: 05-96319-5 - Expires April 28, 2025
STATE OF Montava	anna ann ann ann ann ann ann ann ann an
COUNTY OF Philips	
This instrument was acknowledged before me on this L. Wass, Managar-Member of Timber Properties LLC, a Nevada	y of July , 20Z, by Terry a Limited Liability Company.
Dinastron -	
Notary Public	TERRY SKONES NOTARY PUBLIC for the
(SEAL)	State of Montana Residing at Malta, Montana
TO MONTH	My Commission Expires November 12, 2027

EXHIBIT "A"

Lot 10 and 11 of the Amended Final Map LDA 11-001 for Old Sawmill Industrial Park, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on June 30, 2011 as Document No. 785794.

Assessors Parcel No.: 1220-11-001-051, 1220-11-001-052



STATE OF NEVADA **DECLARATION OF VALUE FORM** Assessor Parcel Number(s) 1220-11-001-052 1220-11-001-051 b) c) d) 2. Type of Property: FOR RECORDER'S OPTIONAL USE ONLY ✓ Vacant Land ☐ Sgl. Fam. Residence Document/Instrument No.: ☐ Condo/Twnhse ☐ 2-4 Plex d) Apt. Bldg. f) ☐ Comm'l/Ind'l Book Page ☐ Agricultural h) ☐ Mobile Home Date of Recording: Other: Notes: _ 3. a. Total Value/Sale Price of Property: \$350,000.00 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00) c. Transfer Tax Value: \$350,000.00 d. Real Property Transfer Tax Due: \$1,365.00 4. IF EXEMPTION CLAIMED: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: 5. Partial Interest: Percentage Being Transferred: 100.00% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Grantor ESCIDU Signature: Capacity: Signature: Capacity: Grantee **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: **Timber Properties LLC** Print Name: Timber Court Holdings, LLC 1767 Solitude Lane Address: Address: 1901 Arabian Lane City: Gardnerville City: Gardnerville State: NV Zip: 89410 State: Nevada Zip: 89410 COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer) First Centennial Title Company of Nevada Esc. #: 24042496-SA Print Name: Address: 1352 Hwy 395, Ste 114 Gardnerville State: NV City Zip: 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED