DOUGLAS COUNTY, NV

2024-1010055

Rec:\$40.00 Total:\$40.00

07/15/2024 04:00 PM

ALLISON MACKENZIE, LTD

Pas=3

APN: **1320-32-613-033** 

**RECORDING REQUESTED BY:** 

JOEL W. LOCKE, ESQ.

ALLISON, MacKENZIE, LTD.

P.O. Box 646

Carson City, Nevada 89702

MAIL TAX STATEMENTS TO:

Barbra and Robert Resnik, Trustees

1501 Circle Drive

Gardnerville, NV 89410

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

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SHAWNYNE GARREN, RECORDER

E07

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on

, 2024, by and between

Barbra Resnik and Robert Resnik, wife and husband as joint tenants with the right of survivorship, ("grantors"), and ROBERT RESNIK and BARBRA RESNIK, Trustees of THE RESNIK FAMILY TRUST, ("grantees"),

## WITNESSETH:

That the grantor, for good and valuable consideration paid by the grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the grantee, and to her successors and assigns, all that certain parcel of real property located in Douglas County, State of Nevada, and more particularly described as follows:

LOT 15, BLOCK B, AS SHOWN ON THAT MAP OF MENELEY ADDITION TO THE TOWN OF GARDNERVILLE, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 9, 1947, AS DOCUMENT NO. 4930.

(Pursuant to NRS 111.312 this legal description was previously recorded on January 15, 2015, as Document Number 2015-855680, Official Records of Douglas County, Nevada.)

APN: 1320-32-613-033

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantees and to their successors and assigns forever.

IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written.

GRANTORS;

ROBERT RESNIK

BARBRA RESNIK

STATE OF NEVADA

SS.

**CARSON CITY** 

NOTARY PUBLIC

NOT STAT APP MY APPT. I

JOHN R. BROOKS NOTARY PUBLIC STATE OF NEVADA APPT. No. 97-2618-3 MY APPT. EXPIRES JULY 8, 2025

4854-1218-2712, v. 1

## State of Nevada Declaration of Value

1.	a) 1320-32-613-033	r(s):				
^	b)			\\\		
2.	Type of Property:	1) = 0: 1 = 1 =		ECORDER'S OPTIONAL USE OF	NLY	
	a) Uacant Land	b) ■ Single Family Re		ent/Instrument #:		
	c) Condo/Townhouse	,	Book:	Page:		
	e) 🗆 Apartment Bldg.	f) 🗆 Comm'l/Ind'l		Recording:		
	g) 🗆 Agricultural	h) □Mobile Home	Notes:	Verifico Trust - 9	\	
	i) ☐ Other			vacities in the	\	
3.	Total Value/Sales Price	of Property:		\$	1	
	Deed in Lieu of Fo	reclosure Only (value of	property)	\$	1	
	Transfer Tax Value	e:		\$	1	
	Real Property Tran	sfer Tax Due:		\$	1	
4.	If Exemption Clai	med:		) )		
	a. Transfer T	a. Transfer Tax Exemption, per NRS 375.090, Section: 7				
	b. Explain R	b. Explain Reason for Exemption: A transfer of title to a trust without consideration if a certificate of				
	trust is p	resented at the time of tra	ansfer.	<b>/</b> /		
			1			
5.	Partial Interest: I	Percentage being transfer	red:			
do	cumentation if called upo	n to substantiate the into	rmation provided	pursuant to NRS 375.060 and NRS nation and belief, and can be supp herein. Furthermore, the disallowand result in a penalty of 10% of the tax	ce of any	
Pu	rsuant to NRS 375.030, tl	he Buyer and Seller shall	be jointly and sev	erally liable for any additional amou	nt owed.	
Sig	gnature_	\[ \]	Capacit	y Agent		
	gnature 20			y Agent		
SE	LLER (GRANTOR) INF	ORMATION	BUYER (GRA	NTEE) INFORMATION REQUIRED	-	
No.	•	and the force the sale	Dar 131 8.1.	-	c	
PU	nt Name <u>Barbra Resnik a</u>	nd Robert Resnik	THE RESNIK F.	ert Resnik and Barbra Resnik, Trustee AMILY TRUST	s of	
	ldress: 1501 Circle Drive		_Address <u>1501 C</u>			
	y: <u>Gardnerville</u>	=1 -0.110	City: <u>Gardn</u>			
Sta	ite: <u>NV</u>	Zip: _89410_	_ State: <u>NV</u>	Zip: 89410		
	DMPANY/PERSON RE	- / }		IF NOT THE SELLER OR BUYER)		
٦.	nt Name: Allison M	/ /				
Ad	ldress: 402 North Division	n Street, P.O. Box 646		<del> </del>		
Cit	ty: <u>Carson Ci</u>	ty	State	NV Zip 89702		