DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 **DONALD HAINES** 2024-1010064

07/15/2024 04:55 PM

Pas=2

APN: 1220-03-110-037

RECORDING REQUESTED BY:

Donald K. Haines

AFTER RECORDATION, RETURN BY MAIL TO:

Donald K. Haines & Dania A. Haines 1375 Elges Ave Gardnerville, NV 89410

SHAWNYNE GARREN, RECORDER

E05

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: On this 1 Sday of July, 2024, Donald K. Haines, a married man as his sole and separate property, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Donald K. Haines and Daina A. Haines, husband and wife as joint tenants with right of survivorship, and to the heirs and assigns of such Grantee forever, his interest in all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 8 in Block B as shown on the Map entitled STODICK ESTATES SOUGHT PHASE 1, in the County of Douglas, State of Nevada, filed December 13, 2004 as Document No. 631678 in the office of the County Recorder of said County and as amended by Certificate of Amendment recorded January 28, 2005 in Book 0105, Page 10247 of Official Records.

Per NRS 111.312, this legal description was previously recorded at Document No. 2024-1006669 on 04/15/2024

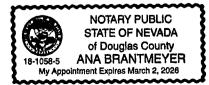
Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on the 15th day of 12th, 2021, by Donald K. Haines.



STATE OF NEVADA	
DECLARATION OF VALUE 1. Assessor Parcel Number(s)	^
a) 1220-03-110-037	
· · · · · · · · · · · · · · · · · · ·	\ \
b) c)	\ \
1)	\ \
a)	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. R	.es.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING:
i) Other	NOTES:
1) L_1 Other	
. T. IVI (0.1 D. OD.	
3. Total Value/Sales Price of Property:	(<u> </u>
Deed in Lieu of Foreclosure Only (value of property	/
Transfer Tax Value: Real Property Transfer Tax Due:	\$
Real Froperty Transfer Tax Due.	3
4 If Examption Claimed	
4. If Exemption Claimed:	Section # 5
 a. Transfer Tax Exemption per NRS 375.090 b. Explain Reason for Exemption: Husband 	adding wife to deed without consideration
b. Explain Reason for Exemption. Hasband	adding who to deed without consideration
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
5. Partial Interest: Percentage being transferred:	%
5. I artial interest. I electriage being transferred.	
The undersigned declared and columnial decay and	NDC 275 060 INDC
The undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	the best of their information and belief, and can be
supported by documentation if called upon to subst	antiate the information provided herein. Furthermore, the
	nption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus intere	st at 1% per month.
Dunguant to NDC 275 020, the Dunguan and Calley shall be in	South and again the Roll Co
ruisuant to INS 375.030, the Buyer and Seller shall be jo	ointly and severally liable for any additional amount owed.
Signature X en ed to 19 YLAINES	Capacity Grantor
	/_ /
Signature	Capacity
GELLED (CDANTOR) INFORMATION	DITIED (CD 11/DEE) DIEGD1(1 TIGH
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Donald K. Haines	Print Name: Donald K. Haines & Daina A. Haines
Address: 1375 Elges Ave	Address: 1375 Elges Ave
City: Gardnerville	City: Gardnerville
State: NV Zip: 89410	State: NV Zip: 89410
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	Eggment #
Print Name:	Escrow #
Address:	
City: State:	Zip:
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)	