

DOUGLAS COUNTY, NV

2024-1010084

Rec:\$40.00

\$40.00

Pgs=4

07/17/2024 08:19 AM

DOCSOLUTIONUSA, LLC DBA DOCSOLUTION, INC.

SHAWNYNE GARREN, RECORDER

APN# 1220-21-710-126

RELEASE PREPARED BY AND  
AFTER RECORDING RETURN TO:

**DS DocSolutionUSA**

DocSolutionUSA, LLC dba DocSolution, Inc.  
2316 Southmore  
Pasadena, TX 77502  
713-941-4928

DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described assigned, transferred, released, or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Safeguard/ROL

Loan #: 331-123793-ER

\* 1505016 \*

I hereby affirm that this document submitted for  
Recording does not contain a social security number.

PREPARER: 

FULL RECONVEYANCE OF TRUST DEED

and

SUBSTITUTION OF TRUSTEE  
(SUBORDINATE HECM LIEN)

Substitution of Trustee:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY SAFEGUARD CREDIT COUNSELING SERVICES INC. ITS ATTORNEY IN FACT, is hereby Appointed Successor Trustee under the following described Trust Deed and is hereby requested to reconvey the same:

Dated: 1/9/2006

Amount: \$456,000.00

Trusor: EMMA ELENA SYESTER, AN UNMARRIED WOMAN

Trustee: SENIOR OFFICIAL WITH RESPONSIBILITY FOR SINGLE FAMILY MORTGAGE INSURANCE PROGRAMS IN THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FIELD OFFICE WITH JURISDICTION OVER THE PROPERTY DESCRIBED BELOW, OR A DESIGNEE OF THAT OFFICIAL

Beneficiary: SECRETARY OF HOUSING AND URBAN DEVELOPMENT

Recorded: 1/17/2006 in DOUGLAS County, State of Nevada as Instrument or Auditor No.

0665854 in Volume 106 Page 5482

Full Reconveyance:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY SAFEGUARD CREDIT COUNSELING SERVICES INC. ITS ATTORNEY IN FACT, as Successor Trustee under the above Trust Deed, Pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Successor Trustee under said Trust Deed, which Trust Deed covers real property situated in DOUGLAS County, Nevada described as follows:

See Attached Legal Description

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

Future Tax Statements should be sent to:

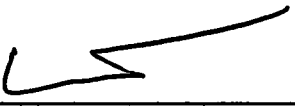
SYESTER  
662 CARMEL WAY  
GARDNERVILLE, NV



Successor Trustee:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY SAFEGUARD CREDIT COUNSELING SERVICES INC. ITS ATTORNEY IN FACT

POA RECORDED: 7/15/2024 INSTRUMENT NO.  
2024-1010013

BY:   
NAME: Matthew Mattera  
TITLE: Authorized Signer

STATE OF NEW YORK  
COUNTY OF SUFFOLK

On 3 day of July, 2024, before me, the undersigned, personally appeared Matthew Mattera, Authorized Signer personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), that by his/her their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument, and that such individual made such appearance before the undersigned in the City of NORTHPORT, County of SUFFOLK, State of NEW YORK.

  
NOTARY PUBLIC, STATE OF NEW YORK

JAMES MASSARO  
NOTARY PUBLIC, STATE OF NEW YORK  
Registration No. 01MA6131786  
Qualified in Suffolk County  
Commission Expires Aug. 15, 2025

*For Notary Seal*

Holder's Address: 67 Fort Salonga Road, Northport, NY 11768  
Mortgage dated 1/9/2006 in the amount of \$456,000.00  
Property Address: 662 CARMEL WAY, GARDNERVILLE, NV

**EXHIBIT "A"**

**ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:**

**LOT 484, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS FILE NO. 72456.**

**APN; 1220-21-710--126**

