DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2024-1010094 07/17/2024 10:05 AM

\$40.00 Pgs=3

C

CORE TITLE GROUP, LLC

SHAWNYNE GARREN, RECORDER

E05

APN#: 1320-29-214-013

RPTT: \$-0-

Recording Requested By and Mail Tax Statements to:

Core Title Group LLC

Escrow No. 293CNV-AMG When Recorded Mail To:

Goar Barsegian

9550 Antelope Creek Drive

Reno, Nevada 89506

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Edwin Orlando Gomez-Maradiaga, a married man

Do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Goar Barsegian, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City Minden, County of Douglas, State of Nevada described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are married to each other. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.

Dated: 7/11/2024

| Edwin Orlando Gomez-Maradiaga | |
|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| country of Washue | }ss |
| This instrument was acknowledged before me on Jill by Edwin Orlando Gomez-Maradiaga. | il, 2024 |
| Showing P. U. Notary Public | SHAROLYN P. WILSON Notary Public - State of Nevada Appointment Recorded in Washoe County No: 92-2155-2 - Expires January 30, 2025 |
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EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 30, as shown on the Official Plat of WINHAVEN UNIT NO. 2, PHASE B, filed for record in the office of the County Recorder, recorded on September 14, 1990, in Book 990 of Official Records, at Page 1935, Douglas County, Nevada, as Document No. 234655

PARCEL 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants, Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.

Assessor's Parcel Number(s): 1320-29-214-013



STATE OF NEVADA DECLARATION OF VALUE

| 1. | | s Parcel Number(s) 29-214-013 | | | | | | |
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| 2. | Type of F a) Vacas | | b) x Single Fam | | FOR RECOR | DERS OPTI | ONAL US | SE ONLY |
| | , | o/Twnhse | d) 2-4 Plex | | | | 1 1 | |
| | e) Apt. | | f) Comm'l/Ind | .'1 | | | | |
| | | cultural | h) Mobile Hon | ne | | | | |
| | | | | | | | | |
| | | | an . | | A 00 | | | |
| 3. | | Value/Sales Price o | | C | \$.00 | | | |
| *** | | in Lieu of Foreclo | sure Only (value | of | | 1 | | |
| pro | perty) | sfer Tax Value: | / | | \$.00 | | | |
| | | Property Transfer | Tay Due: | | \$0.00 | | | - |
| | ixai . | rioperty transfer | Tax Duc. | The same of | Ψ0.00 | | | |
| 4. | If Exemp | tion Claimed: | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | \ / | / | | |
| | | Transfer Tax Exen | nption per NRS 3 | 75.090, | Section 5 | | | |
| | | Explain Reason for | | | | hout consider | ation | |
| _ | D 1.T | | | 100.0/ | \ | | | |
| 5. | Partial In | terest: Percentage b | being transferred: | <u>100</u> % | | | | |
| | and NRS belief, an provided other dete | rsigned declares an 375.110, that the indicate decay the can be supported herein. Furthermore ermination of additional to the control of the can be can be control of the can be c | nformation provid by documentation re, the parties agree | ded is con n if calle ee that d | rrect to the besed upon to subsistallowance of | st of their info stantiate the in any claimed o | rmation ar nformation exemption | nd , , or |
| | | NRS 375.030, the H | Buyer and Seller | shall be | jointly and s | everally ļiabl | e for any | |
| | | ount oweds | | | $/$ Ω | 105 | | |
| Sign | nature | MULL | uporl | _Capac | ity $\bigcirc \bigcirc$ | | | |
| OEI I | ED (CD A | NTOR) INFORM | TION | DIIV | ر ER (GRANTE | / EE) INIEADM | ATION | |
| SELL | (REQUI | • | ATION | DU 1 | (REQUIRI | • | ATION | |
| Prin | t Name: | Edwin Orlando Go | omez-Maradiaga | | Print Name: | Goar Barseg | ian | |
| | ress: | 9550 Antelope Cr | <u> </u> | | Address: | 9550 Antelo | | Drive |
| City | | Reno | | | City: | Reno | 1 | |
| Stat | | NV | Zip: 89506 | | State: | NV | Zip: | 895063 |
| - 1 | | | / | | _ | | <u> </u> | |
| <u>COI</u> | | ERSON REQUES | | <u>NG</u> | | | | |
| D.J. | | f not the seller or buye | | Suassa T T | C Fra #. 20 | CONTLANC | | |
| Print Name: <u>eTRCo, LLC. On behalf of Core Title Group LLC</u> Esc. #: <u>293CNV-AMG</u> Address: 1818 College Pkwy, Ste 101 | | | | | | | | |
| City/State/Zip: Carson City, NV 89706 | | | | | | | | |
| (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED) | | | | | | | | |
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