

DOUGLAS COUNTY, NV

2024-1010102

Rec:\$40.00

\$40.00

Pgs=2

07/17/2024 11:44 AM

DOVENMUEHLE MORTGAGE INC

SHAWNYNE GARREN, RECORDER

Parcel Tax ID: **1420-07-722-020**

**Record and Return To:**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924

Drafted By: **Tulja ParLekar**

Lender ID: **AM1**

Loan #: **1481605119**

Investor Loan #: **AM1**

MIN: **100277210203803399**

MERS Phone #: **(888) 679-6377**

MERS Address: **P.O. Box 2026,  
Flint, MI 48501-2026**

**Substitution of Trustee and Full Reconveyance**

WHEREAS, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, as the present Beneficiary(ies) under said Deed of Trust hereby substitutes a new Trustee, DOVENMUEHLE MORTGAGE INC. under said Deed of Trust, and DOVENMUEHLE MORTGAGE INC. as Trustee under said Deed of Trust does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the estate now held by Trustee under said Deed of Trust. Whereas, said Deed of Trust has been paid in full.

Whereas, said Deed of Trust recorded in the official records of **Douglas** County, **NV** is referenced below:

Trustor: **ERIK K. JACOBSON**

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS**

Dated: **04/06/2023** Recorded: **04/07/2023** Instrument: **2023-995320** Book: **N/A** Page: **N/A** in **Douglas** County, **NV** Loan Amount: **\$271,200.00**

Property Address: **914 SUMMER COURT,, CARSON CITY, NV 89705**

Date: **07/17/2024.**

Current Beneficiary:  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

New Trustee:  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

By: \_\_\_\_\_

Name: **DAVID Q FAGAN**

Title: **Vice President**

By: \_\_\_\_\_

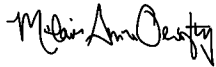
Name: **Jeffrey Hodal**

Title: **Vice President**

STATE OF **Illinois** } S.S.  
COUNTY OF **Lake** }

On **07/17/2024**, before me, **Melanie Anne Oerkfitz**, Notary Public, personally appeared **DAVID Q FAGAN, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026** and **Jeffrey Hodal, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Melanie Anne Oerkfitz**  
My Commission Expires: **08/28/2024**



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