DOUGLAS COUNTY, NV

RPTT:\$93.60 Rec:\$40.00

\$133.60 Pgs=3 2024-1010111

07/18/2024 08:34 AM

ECK, CONLEY & RICHARDSON, PLLC SHAWNYNE GARREN, RECORDER

Contract No.: 000571900166

Number of Points Purchased: 111,000

Annual Ownership

APN Parcel No.:1318-15-822-001 PTN 1318-15-823-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc. 6277 Sea Harbor Drive, Orlando, FL 32821 Recording requested by: Lawyers Title of Nevada, Inc. After recording, mail to: Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

## GRANT, BARGAIN, SALE DEED

## Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Ronald L McHattie and Jama D McHattie, Trustees of the McHattie Family Trust, dated January 25, 2008, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 111,000/183,032,500 undivided fee simple interest as tenants in common in Units 12101, 12102, 12103, 12201, 12202, 12203, 12302, 14102, 14103, 14104, 14202, 14203, 14204 and 14302 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 111,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

Being part of or the same property conveyed to the Grantor(s) by Deed from					
	GRANTEE	recorded in the official land records for the aforementioned property			
on_	11/12/2019	, as Instrument No. 2019-9380 So and being further identified in Grantee's			
records as the property purchased under Contract Number 000571900166					

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and

Contract: 000571900166 DB

amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 4th day of September, 2023.
Parale & Mothette
Granfor: RONALD L MCHATTIE TRUSTEE
ACKNOWLEDGEMENT
STATE OF NV
COUNTY OF DIUSIUS
On this the Ht day of SCP1, 2023 before me, the undersigned, a Notary
Public, within and for the County of, State of, State of, State of
personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of
conveyance as the grantor and stated that they had executed the same for the consideration and purposes
therein mentioned and set forth, and I do hereby so certify.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary
Public at the County and State aforesaid on this 4th day of 5cpt , 2023.
Signature:
Print Name: 10 + CVVO
Notary Public / My Commission Expires: 7 · 2 · 2025
JOAN FERRO
Notary Public-State of Nevada  APPT, NO. 13-11609-5

My Appt. Expires 07-02-2025

Contract: 000571900166 DB

Grantor: JAMA D MCHATTIE TRUSTEE

ACKNOWLEDGEMENT						
STATE OF						
COUNTY OF DOUGLES						
On this the 4th day of Sept , 2023 before me, the undersigned, a Notary Public, within and for the County of Douglas , State of W						
commissioned qualified, and acting to me appeared in person JAMA D MCHATTIE TRUSTEE, to me						
personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of						
conveyance as the grantor and stated that they had executed the same for the consideration and purposes						
therein mentioned and set forth, and I do hereby so certify.						
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary						
Public at the County and State aforesaid on this						
Signature:						
Print Name: / Joan Per VD						
Notary Public						
My Commission Expires: 7:2:2025						
JOAN FERRO Notary Public-State of Nevada						
APPT. NO. 13-11609-5						
My Appt. Expires 07-02-2025						

## STATE OF NEVADA DECLARATION OF VALUE

DEC	LARATION OF VALUE				
1.	Assessor Parcel Number(s):	\ \			
	a) 1318-15-822-001 PTN				
	b) 1318-15-823-001 PTN	~ \ \			
	c)				
	d)				
2.	Type of Property:	FOR RECORDERS OPTIONAL USE ONLY			
2.	a) □Vacant Land b) □ Single Fam. Res.	Document/Instrument#			
	c) Condo/Twnhse d) 2-4 Plex	Book:Page:			
	e) □Apt. Bldg f) □ Comm'l/Ind'l	Date of Recording:			
	g) ☐ Agricultural h) ☐ Mobile Home	Notes:			
	i) 🗷 Other - Timeshare				
3.	Total Value/Sales Price of Property:	\$23,949.00			
•	Deed in Lieu of Foreclosure Only (valu	e of property) \$			
	Transfer Tax Value:	\$23,949.00			
	Real Property Transfer Tax Due:	\$93.60			
4.	If Exemption Claimed:	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\			
	a) Transfer Tax Exemption, per NRS 375.090, Section:				
	b) Explain Reason for Exemption:				
5.	Partial Interest: Percentage being transferred: 100%				
<b>J</b> .	The undersigned declares and acknowledge	pwledges, under penalty of perjury, pursuant to			
NDC 2	275 060 and NPS 375 110, that the int	formation provided is correct to the best of their			
inform	etion and halief and can be supported	by documentation if called upon to substantiate			
Ala a dia f	ation and belief, and can be supported	ore, the parties agree that disallowance of any			
the in	d accomplished as a stage determination of	additional tax due, may requit in a papalty of 10%			
ciaime	d exemption, or other determination or	additional tax due, may result in a penalty of 10%			
of the	tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and Seller			
snall b	e jointly and severally liable for any add	litional amount owed.			
Signat	ture ///adw	Capacity Agent for Grantor/Seller			
Signat		Capacity Agent for Grantee/Buyer			
O.S.					
SELLE	ER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION			
	(REQUIRED)	(REQUIRED)			
Print Na	The state of the s	Print Name: Wyndham Vacation Resorts, Inc. Address: 6277 Sea Harbor Drive			
Address	s: 3031 CRESTWOOD WAY ROCKLIN	Address: 6277 Sea Harbor Drive City: Orlando			
City: State:	CA Zip: 957655064	State: FL Zip: 32821			
Giaic.	од <u>дір. 0070000</u>				
COMP	ANY/PERSON REQUESTING RECOR	DING			
<u> </u>	(REQUIRED IF NOT THE SELLER OR BUYER)				
White	Rock Title, LLC	Escrow No.: <u>000571900166</u>			
700 S	outh 21st Street	Escrow Officer:			
75.	mith AR 72901				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)