_{APN#} 1419-10-001-059	DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$40.00 \$40.00 Pgs=5 2024-1010124 07/18/2024 10:25 AM		
APN# 1413-10-001-039	SIGNATURE TITLE - ZEPHYR COVE SHAWNYNE GARREN, RECORDER E03		
Recording Requested by/Mail to:	STANTINE SARREN, RESSISER		
Name: Signature Title Company			
Address: 212 Elks Point Rd Ste 445, PO Box 10297	\ \		
City/State/Zip: Zephyr Cove NV 89448	_ \ \		
Mail Tax Statements to:			
Name: The Hechtman Family Trust			
Address: 200 Klee Court			
City/State/Zip: El Dorado Hill CA 95762			
	<u> </u>		
Corrected Grant,	, Bargain, Sale Deed		
Please complete the Affirmation Statement below: The undersigned hereby affirms that the document submitted for recording DOES contain personal information as required by law: (check applicable) Affidavit of Death – NRS 440.380 (1)(A) & NRS 40.525 (5) Military Discharge – NRS 419.020 (2) Other NRS (state specific law) OR- I the undersigned hereby affirm the attached document, including any exhibits, hereby submitted for recording does NOT contain the personal information of any person(s). (Per NRS 239B.030) Signatur Jamy Lane Printed Name This document is being (re-)recorded to correct document # 2024-1010096 and is correcting to add the legal description			

DOUGLAS COUNTY, NV

A.P.N.: 1419-10-001-059

RECORDING REQUESTED BY: Signature Title Company LLC 212 Elks Point Road, Suite 445. F

212 Elks Point Road, Suite 445, P.O. Box 10297

Zephyr Cove, NV 89448

MAIL RECORDED DOCS AND TAX STATEMENTS TO:

The Hechtman Family Trust 200 Klee Court El Dorado Hills, CA 95762 RECORDED ELECTRONICALLY

DOC NO.: 2024-1010096

COUNTY: DON GIAS

DATE: 7/17/24 TIME: 10:43AN

BY: SETTINGS

Escrow No.: ZC3844-JL

RPTT \$47,775.0C

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

James Catchot and Jennifer Catchot, Trustees of the James and Jennifer Catchot Family Revocable Trust created October 2, 1996 amended and restated November 18, 2008 and amended and restated on March 30, 2017

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Steven Hechtman and Wendi-Lynn Adelaide Hechtman, as Trustees of The Hechtman Family Trust, dated February 26, 2004

all that real property in the City of Carson City, County of Douglas, State of Nevada, described as follows: See Attached Exhibit "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature Page attached and made a part hereof.

James Catchot and Jennifer Catchot, Trustees of the James and Jennifer Catchot Family Revocable Trust created October 2, 1996 amended and restated November 18, 2008 and amended and restated on March 30, 2017 By: James Catchot, Trustee By: Jennifer Catchot, Trustee
STATE OF CALIFORNIA SS: COUNTY OF CAUTAMENTO SS: This instrument was acknowledged before me on
by James catchot & Jennifer catchot.
(seal) Notary Public Notary Public State of Nevada And Though And Though And Though And And Though And T

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

	State of California County of SOMAMENTO			
	on 06/28/2024	_ before me, <u>JASAIP K. D)</u> (insert name a	illon, notary	public
		(insert name a	ind title of the officer)	
	personally appeared <u>James</u>	catchot & Jennif	er catchot	
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same ir his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the				
	person(s), or the entity upon behal			
	I certify under PENALTY OF PER.	JURY under the laws of the State	e of California that the	foregoing

WITNESS my hand and official seal.

JASDIP K. DHILLON COMM. # 2423019 NOTARY PUBLIC - CALFORNIA SACRAMENTO COUNTY COMM. EXPIRES OCT. 23, 2026

Signature

(Seal)

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Parcel 1:

Real Property situated in the County of Douglas, State of Nevada, being a portion of the East half of the Northeast one-quarter of Section 9 and the West half of the northwest one-quarter of Section 10, Township 14 North, Range 19 East, M.D.B.&M., Lots 31 and 32 of Clear Creek Tahoe Unit 3A, recorded March 23, 2020, as Document No. 2020-943845, in the Office of the Recorder of Douglas County, Nevada, described as follows:

Commencing at the Northeast corner of Lot 31, Clear Creek Tahoe Unit 3A, the Point of Beginning for this description;

Thence the following eight (8) courses:

- 1. South 40 Degrees 02'46" West a distance of 88.07 feet;
- 2. South 72 Degrees 20'14" West a distance of 81.82 feet:
- 3. South 11 Degrees 58'09" West a distance of 185.07 feet:
- 4. Along a tangent curve to the left with a radius of 797.50 feet, a central angle of 03 Degrees 56'03" and an arc length of 54.76;
- 5. Thence, North 74 Degrees 05'06" West a distance of 10.54 feet;
- 6. Along a tangent curve to the left with a radius of 142.50 feet, a central angle of 119 Degrees 35'59" and an arc length of 297.46 feet;
- 7. Thence, North 45 Degrees 30'53" East a distance of 224.47 feet;
- 8. South 44 Degrees 36'47" East a distance of 194.96 feet closing upon the Point of Beginning.

Parcel 2:

Easements granted in that certain Master Declaration of Covenants, Conditions, and Restrictions and Reservations of Easements for Clear Creek Tahoe, recorded September 27, 2016, as Document No. 2016-888265, Official Records. And Amendments thereto recorded as document numbers 890755, 902099, and 916465, of Official Records.

APN: 1419-10-001-059

Document No. 2021-962668 is hereby provided pursuant to NRS 111.312

STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)					
a) <u>1419-10-001-059</u> b)	\ \				
c)	\ \				
d) 2. Type of Property:					
a) [] Vacant Land b) [x] Single Fam.	FOR RECORDER'S OPTIONAL USE ONLY				
Res. c) [] Condo/Twnhse d) [] 2-4 Plex	Book:Page:				
e) [] Apt. Bldg f) [] Comm'l/Ind'l	Date of Recording:				
g) [] Agricultural h) [] Mobile Home [] Other	Notes:				
• •					
3. Total Value/Sales Price of Property: \$0.00					
Deed in Lieu of Foreclosure Only (value of proper Transfer Tax Value	\$0.00				
Real Property Transfer Tax Due:	\$0.00				
4. If Exemption Claimed:					
a. Transfer Tax Exemption, per NRS 375.09	0, Section 3				
b. Explain Reason for Exemption: Re-record	to add legal description to document 2024-1010096				
5 8 8 11 1 1 2 1 1 1 1					
5. Partial Interest: Percentage being transferred: The undersigned declares and ac	% cknowledges, under penalty of perjury, pursuant to NRS				
375.060 and NRS 375.110, that the information provi	ded is correct to the best of their information and belief				
and can be supported by documentation if called it	upon to substantiate the information provided herein				
additional tax due, may result in a penalty of 10% of	of any claimed exemption, or other determination of the tax due plus interest at 1% per month. Pursuant to				
NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.					
	\ \				
Signature	Granor Agent				
Signature	Grantee				
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION				
(Required)	(Required)				
	Steven Hechtman and Wendi-Lynn Adelaide Hechtman, as Trustees of				
James and Jennifer Catchot	The Hechtman Family Trust, dated				
\\ 	rint Name February 26, 2004				
	ddress: 200 Klee Court				
Sacramento, CA 95819	El Dorado Hills, CA 95762				
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)					
Drink Names City 1 Till C					
Address: 212 Elks Point Road, Suite 445, P.O. Box 10	Escrow #: <u>ZC3844-JL</u> 0297, Zephyr Cove, NV 89448				