

DOUGLAS COUNTY, NV

**2024-1010144**

Rec:\$40.00

\$40.00

Pgs=2

**07/18/2024 01:45 PM**

ORTELOS- OLD REPUBLIC NAT. TITLE CO.

**SHAWNYNE GARREN, RECORDER**

**APN# 1420-28-601-035**

The undersigned hereby affirms that this document submitted for recording does not contain social security number.

Please record and return to:  
**Greater Nevada Mortgage**  
**Attn: Mortgage Servicing Department**  
**PO Box 4138**  
**Carson City, NV 89702**  
Loan No: 715820  
Request No: 147945

**Request for Notice pursuant to NRS 107.090**

Pursuant to NRS 107.090 Greater Nevada LLC, dba Greater Nevada Mortgage requests notice of any and all notices, defaults, notice of sale or liens be mailed to it P.O. Box 4138, Carson City, NV 89702 pursuant to the requirements of NRS 107.090 and/or any other code provision requiring notices.

Borrower name: James A. Vestal and Diana C. Vestal, husband and wife as joint tenants  
Beneficiary: Mortgage Electronic Registration Systems, Inc. (MERS), as beneficiary, as nominee for Greater Nevada Mortgage Services, its successors and assigns  
Property address: 1383 Porter Drive, Minden NV 89423  
Deed of Trust dated: 06/18/2010  
Recorded on 06/30/2010 in the official records of Douglas Nevada at DOC # 766242 .

\*Assignment of Deed of Trust recorded 05/15/2012 as DOC # 0802418 BK: 0512 PG: 3360. Assigned from MERS. Assigned to Greater Nevada Mortgage Services.

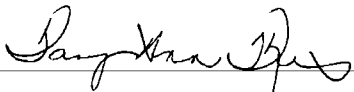
**Dated 07/17/2024**

**Greater Nevada Mortgage, fka Greater Nevada Mortgage Services**

By:  \_\_\_\_\_  
James Anderson, President

State of Nevada  
County of Carson City

This instrument was acknowledged before me on 07/17/2024 by James Anderson, as President of Greater Nevada Mortgage, fka Greater Nevada Mortgage Services.



Notary Public: Tammy Thomas  
Commission Number: 22-6507-05  
Commission Expires: 05/23/2026



**TAMMY ANN THOMAS**  
**NOTARY PUBLIC**  
**State of Nevada**  
**Appt No. 22-6507-05**  
**My Appt Expires:**  
**May 23, 2026**