

DOUGLAS COUNTY, NV

2024-1010148

Rec:\$40.00

\$40.00

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07/18/2024 01:46 PM

ORTELOS- OLD REPUBLIC NAT. TITLE CO.

SHAWNYNE GARREN, RECORDER

APN# 1220-16-610-079

The undersigned hereby affirms that this document submitted for recording does not contain social security number.

Please record and return to:
Greater Nevada Mortgage
Attn: Mortgage Servicing Department
PO Box 4138
Carson City, NV 89702
Loan No: 717458
Request No: 148124

Request for Notice pursuant to NRS 107.090

Pursuant to NRS 107.090 Greater Nevada LLC, dba Greater Nevada Mortgage requests notice of any and all notices, defaults, notice of sale or liens be mailed to it P.O. Box 4138, Carson City, NV 89702 pursuant to the requirements of NRS 107.090 and/or any other code provision requiring notices.

Borrower name: Larry Allan Hogan and Norvella Kay Hogan, husband and wife as joint tenants
Beneficiary: Mortgage Electronic Registration Systems, Inc. (MERS), as beneficiary, as nominee for Greater Nevada Mortgage Services, its successors and assigns
Property address: 1378 South Riverview Drive, Gardnerville NV 89460
Deed of Trust dated: 11/11/2011
Recorded on 11/21/2011 in the official records of Douglas Nevada at DOC # 793004 BK: 1111 PG: 4736.

*Assignment of Deed of Trust recorded 04/06/2012 as DOC # 0800334. Assigned from MERS. Assigned to Greater Nevada Credit Union.

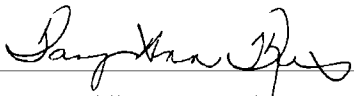
Dated 07/17/2024

Greater Nevada Credit Union

By:  _____
James Anderson, President

State of Nevada
County of Carson City

This instrument was acknowledged before me on 07/17/2024 by James Anderson, as President of Greater Nevada Credit Union.



Notary Public: Tammy Thomas
Commission Number: 22-6507-05
Commission Expires: 05/23/2026



TAMMY ANN THOMAS
NOTARY PUBLIC
State of Nevada
Appt No. 22-6507-05
My Appt Expires:
May 23, 2026