

DOUGLAS COUNTY, NV

**2024-1010149**

Rec:\$40.00

\$40.00

Pgs=2

**07/18/2024 02:11 PM**

ORTELOS- OLD REPUBLIC NAT. TITLE CO.

SHAWNYNE GARREN, RECORDER

**APN# 122021710014**

The undersigned hereby affirms that this document submitted for recording does not contain social security number.

Please record and return to:  
**Greater Nevada Mortgage**  
**Attn: Mortgage Servicing Department**  
**PO Box 4138**  
**Carson City, NV 89702**  
Loan No: 719853  
Request No: 149247

**Request for Notice pursuant to NRS 107.090**

Pursuant to NRS 107.090 Greater Nevada LLC, dba Greater Nevada Mortgage requests notice of any and all notices, defaults, notice of sale or liens be mailed to it P.O. Box 4138, Carson City, NV 89702 pursuant to the requirements of NRS 107.090 and/or any other code provision requiring notices.

Borrower name: Robert Lee Beckett, a married man as his sole and separate property  
Beneficiary: Greater Nevada Mortgage Services  
Property address: 688 Bluerock Road, Gardnerville NV 89460  
Deed of Trust dated: 03/05/2013  
Recorded on 03/08/2013 in the official records of Douglas Nevada at DOC # 819605 .

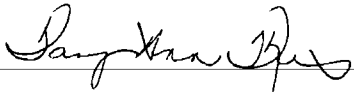
**Dated 07/17/2024**

**Greater Nevada Mortgage, fka Greater Nevada Mortgage Services**

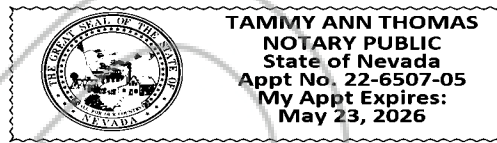
By:   
James Anderson, President

State of Nevada  
County of Carson City

This instrument was acknowledged before me on 07/17/2024 by James Anderson, as President of Greater Nevada Mortgage, fka Greater Nevada Mortgage Services.



Notary Public: Tammy Thomas  
Commission Number: 22-6507-05  
Commission Expires: 05/23/2026



COOPER