

APN# 1320-35-001-031

The undersigned hereby affirms that this document submitted for recording does not contain social security number.

Please record and return to:
Greater Nevada Mortgage
Attn: Mortgage Servicing Department
PO Box 4138
Carson City, NV 89702
Loan No: 720372
Request No: 149253

Request for Notice pursuant to NRS 107.090

Pursuant to NRS 107.090 Greater Nevada LLC, dba Greater Nevada Mortgage requests notice of any and all notices, defaults, notice of sale or liens be mailed to it P.O. Box 4138, Carson City, NV 89702 pursuant to the requirements of NRS 107.090 and/or any other code provision requiring notices.

Borrower name: Arthur Henry Moran and Belinda Morgan, husband and wife as joint tenants
Beneficiary: Greater Nevada Credit Union
Property address: 1741 Drake Lane, Gardnerville NV 89410
Deed of Trust dated: 08/23/2013
Recorded on 08/30/2013 in the official records of Douglas Nevada at DOC # 829919 BK-813 PG-8830.

Dated 07/17/2024

Greater Nevada Mortgage, fka Greater Nevada Mortgage Services

By: _____
James Anderson, President

State of Nevada
County of Carson City

This instrument was acknowledged before me on 07/17/2024 by James Anderson, as President of Greater Nevada Mortgage, fka Greater Nevada Mortgage Services.



Notary Public: Tammy Thomas
Commission Number: 22-6507-05
Commission Expires: 05/23/2026



COOPER