

DOUGLAS COUNTY, NV

2024-1010151

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\$40.00

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07/18/2024 02:12 PM

ORTELOS- OLD REPUBLIC NAT. TITLE CO.

SHAWNYNE GARREN, RECORDER

APN# 142033410021

The undersigned hereby affirms that this document submitted for recording does not contain social security number.

Please record and return to:
Greater Nevada Mortgage
Attn: Mortgage Servicing Department
PO Box 4138
Carson City, NV 89702
Loan No: 717621
Request No: 148128

Request for Notice pursuant to NRS 107.090

Pursuant to NRS 107.090 Greater Nevada LLC, dba Greater Nevada Mortgage requests notice of any and all notices, defaults, notice of sale or liens be mailed to it P.O. Box 4138, Carson City, NV 89702 pursuant to the requirements of NRS 107.090 and/or any other code provision requiring notices.

Borrower name: Donald C. Hunter and Andrea Lynn Hunter, husband and wife as joint tenants
Beneficiary: Mortgage Electronic Registration Systems, Inc. (MERS), as beneficiary, as nominee for Greater Nevada Mortgage Services, its successors and assigns
Property address: 2644 Sweet Clover Court, Minden NV 89423
Deed of Trust dated: 01/06/2012
Recorded on 01/13/2012 in the official records of Douglas Nevada at DOC # 795834 .

*Assignment of Deed of Trust recorded 04/25/2012 as DOC # 0801360. Assigned from MERS. Assigned to Greater Nevada Credit Union.

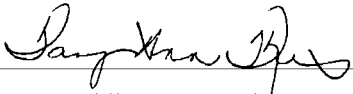
Dated 07/17/2024

Greater Nevada Credit Union

By:  _____
James Anderson, President

State of Nevada
County of Carson City

This instrument was acknowledged before me on 07/17/2024 by James Anderson, as President of Greater Nevada Credit Union.



Notary Public: Tammy Thomas
Commission Number: 22-6507-05
Commission Expires: 05/23/2026



TAMMY ANN THOMAS
NOTARY PUBLIC
State of Nevada
Appt No. 22-6507-05
My Appt Expires:
May 23, 2026