

DOUGLAS COUNTY, NV

2024-1010152

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\$40.00

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07/18/2024 02:13 PM

ORTELOS- OLD REPUBLIC NAT. TITLE CO.

SHAWNYNE GARREN, RECORDER

APN# 1320-35-001-018

The undersigned hereby affirms that this document submitted for recording does not contain social security number.

Please record and return to:

**Greater Nevada Mortgage
Attn: Mortgage Servicing Department
PO Box 4138**

Carson City, NV 89702

Loan No: 717984

Request No: 148135

Request for Notice pursuant to NRS 107.090

Pursuant to NRS 107.090 Greater Nevada LLC, dba Greater Nevada Mortgage requests notice of any and all notices, defaults, notice of sale or liens be mailed to it P.O. Box 4138, Carson City, NV 89702 pursuant to the requirements of NRS 107.090 and/or any other code provision requiring notices.

Borrower name: William Cook and Shirley H. Cook, husband and wife as joint tenants

Beneficiary: Greater Nevada Mortgage Services

Property address: 1591 Lombardy Road, Gardnerville NV 89410

Deed of Trust dated: 04/24/2012

Recorded on 04/30/2012 in the official records of Douglas Nevada at DOC # 801640 .

Dated 07/17/2024

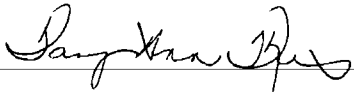
Greater Nevada, LLC dba Greater Nevada Mortgage

By: James Anderson

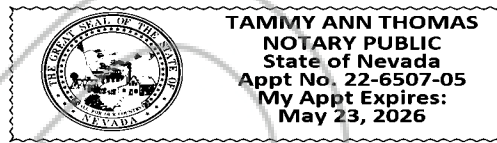
James Anderson, President

State of Nevada
County of Carson City

This instrument was acknowledged before me on 07/17/2024 by James Anderson, as President of Greater Nevada, LLC dba Greater Nevada Mortgage.



Notary Public: Tammy Thomas
Commission Number: 22-6507-05
Commission Expires: 05/23/2026



COOPER