

DOUGLAS COUNTY, NV

**2024-1010154**

Rec:\$40.00

\$40.00

Pgs=2

**07/18/2024 02:13 PM**

ORTELOS- OLD REPUBLIC NAT. TITLE CO.

**SHAWNYNE GARREN, RECORDER**

**APN# 1420-29-301-001**

The undersigned hereby affirms that this document submitted for recording does not contain social security number.

Please record and return to:  
**Greater Nevada Mortgage**  
**Attn: Mortgage Servicing Department**  
**PO Box 4138**  
**Carson City, NV 89702**  
Loan No: 718450  
Request No: 148140

**Request for Notice pursuant to NRS 107.090**

Pursuant to NRS 107.090 Greater Nevada LLC, dba Greater Nevada Mortgage requests notice of any and all notices, defaults, notice of sale or liens be mailed to it P.O. Box 4138, Carson City, NV 89702 pursuant to the requirements of NRS 107.090 and/or any other code provision requiring notices.

Borrower name: Thomas B. Tucker and Billie J. Tucker, husband and wife, as community property with right of survivorship

Beneficiary: Mortgage Electronic Registration Systems, Inc. (MERS), as beneficiary, as nominee for Greater Nevada Mortgage Services, its successors and assigns

Property address: 1022 Ferris Drive, Minden NV 89423


Deed of Trust dated: 06/21/2012

Recorded on 06/29/2012 in the official records of Douglas Nevada at DOC # 804927 BK 612 PG 7035.

\*Assignment of Deed of Trust recorded 04/16/2024 as 2024-1006694. Assigned from MERS. Assigned to Greater Nevada LLC dba Greater Nevada Mortgage.

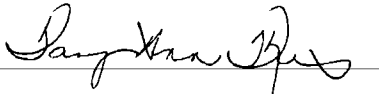
**Dated 07/17/2024**

**Greater Nevada, LLC dba Greater Nevada Mortgage**

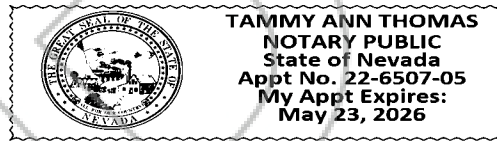
By:   
James Anderson, President

State of Nevada  
County of Carson City

This instrument was acknowledged before me on 07/17/2024 by James Anderson, as President of Greater Nevada, LLC dba Greater Nevada Mortgage.



Notary Public: Tammy Thomas  
Commission Number: 22-6507-05  
Commission Expires: 05/23/2026



COOPER