

DOUGLAS COUNTY, NV

2024-1010155

Rec:\$40.00

\$40.00

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07/18/2024 02:17 PM

ORTELOS- OLD REPUBLIC NAT. TITLE CO.

SHAWNYNE GARREN, RECORDER

APN# 1420-08-212-021

The undersigned hereby affirms that this document submitted for recording does not contain social security number.

Please record and return to:
Greater Nevada Mortgage
Attn: Mortgage Servicing Department
PO Box 4138
Carson City, NV 89702
Loan No: 718474
Request No: 148141

Request for Notice pursuant to NRS 107.090


Pursuant to NRS 107.090 Greater Nevada LLC, dba Greater Nevada Mortgage requests notice of any and all notices, defaults, notice of sale or liens be mailed to it P.O. Box 4138, Carson City, NV 89702 pursuant to the requirements of NRS 107.090 and/or any other code provision requiring notices.

Borrower name: Douglas L. Brown and Frances Joan Brown, husband and wife as joint tenants
Beneficiary: Mortgage Electronic Registration Systems, Inc. (MERS), as beneficiary, as nominee for Greater Nevada Mortgage Services, its successors and assigns
Property address: 1025 Sunburst Drive, Carson City NV 89705
Deed of Trust dated: 06/19/2012
Recorded on 06/27/2012 in the official records of Douglas Nevada at DOC # 804759 BK: 612 PG: 6293.

*Assignment of Deed of Trust recorded 04/17/2024 as 2024-1006763. Assigned from MERS. Assigned to Greater Nevada LLC dba Greater Nevada Mortgage.

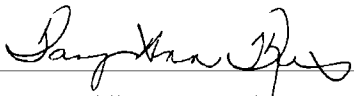
Dated 07/17/2024

Greater Nevada, LLC dba Greater Nevada Mortgage

By:  _____
James Anderson, President

State of Nevada
County of Carson City

This instrument was acknowledged before me on 07/17/2024 by James Anderson, as President of Greater Nevada, LLC dba Greater Nevada Mortgage.



Notary Public: Tammy Thomas
Commission Number: 22-6507-05
Commission Expires: 05/23/2026



TAMMY ANN THOMAS
NOTARY PUBLIC
State of Nevada
Appt No. 22-6507-05
My Appt Expires:
May 23, 2026