**DOUGLAS COUNTY, NV** 

Rec:\$40.00 \$40.00

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**2024-1010156** 07/18/2024 02:18 PM

ORTELOS- OLD REPUBLIC NAT. TITLE CO.

SHAWNYNE GARREN, RECORDER

## APN# 132029510020

The undersigned hereby affirms that this document submitted for recording does not contain social security number.

Please record and return to:
Greater Nevada Mortgage
Attn: Mortgage Servicing Department
PO Box 4138
Carson City, NV 89702

Loan No: 803098 Request No: 148220

## Request for Notice pursuant to NRS 107.090

Pursuant to NRS 107.090 Greater Nevada LLC, dba Greater Nevada Mortgage requests notice of any and all notices, defaults, notice of sale or liens be mailed to it P.O. Box 4138, Carson City, NV 89702 pursuant to the requirements of NRS 107.090 and/or any other code provision requiring notices.

Borrower name: Robert Pumphrey and Janey Pumphrey, husband and wife as joint tenants

Beneficiary: Greater Nevada LLC d.b.a. Greater Nevada Mortgage

Property address: 1118 Monterra Drive, Minden NV 89423

Deed of Trust dated: 12/19/2016

Recorded on 12/23/2016 in the official records of Douglas Nevada at 2016-892514.

Dated 07/17/2024

Greater Nevada, LLC dba Greater Nevada Mortgage

By: \_\_\_\_\_\_

James Anderson, President

State of Nevada County of Carson City

This instrument was acknowledged before me on 07/17/2024 by James Anderson, as President of Greater Nevada, LLC dba Greater Nevada Mortgage.

Notary Public: Tammy Thomas Commission Number: 22-6507-05 Commission Expires: 05/23/2026



TAMMY ANN THOMAS NOTARY PUBLIC State of Nevada Appt No. 22-6507-05 My Appt Expires: May 23, 2026