DOUGLAS COUNTY, NV

2024-1010163

Rec:\$40.00

\$40.00 Pgs=2 07/19/2024 08:09 AM

ORTELOS- OLD REPUBLIC NAT. TITLE CO.

SHAWNYNE GARREN, RECORDER

APN# 112105515042

The undersigned hereby affirms that this document submitted for recording does not contain social security number.

Please record and return to: Greater Nevada Mortgage **Attn: Mortgage Servicing Department** PO Box 4138 Carson City, NV 89702

Loan No: 806743 Request No: 148261

Request for Notice pursuant to NRS 107.090

Pursuant to NRS 107.090 Greater Nevada LLC, dba Greater Nevada Mortgage requests notice of any and all notices, defaults, notice of sale or liens be mailed to it P.O. Box 4138, Carson City, NV 89702 pursuant to the requirements of NRS 107.090 and/or any other code provision requiring notices.

Borrower name: Robert A. Burgoon and Tamitha E. Burgoon, husband and wife as joint tenants

Beneficiary: Greater Nevada LLC d.b.a. Greater Nevada Mortgage

Property address: 27 Scott Street, Gardnerville NV 89410

Deed of Trust dated: 04/19/2019

Recorded on 04/24/2019 in the official records of Douglas Nevada at 2019-928199.

Dated 07/17/2024

Greater Nevada, LLC dba Greater Nevada Mortgage

By:

James Anderson, President

State of Nevada County of Carson City

This instrument was acknowledged before me on 07/17/2024 by James Anderson, as President of Greater Nevada, LLC dba Greater Nevada Mortgage.

Notary Public: Tammy Thomas Commission Number: 22-6507-05 Commission Expires: 05/23/2026



TAMMY ANN THOMAS NOTARY PUBLIC State of Nevada Appt No. 22-6507-05 My Appt Expires: May 23, 2026